

## WE ARE Looking For You A Glad Welcome Home!

We will search for missing persons in any part of the globe, and we are ready to assist anyone in difficulty. Address: MAJOR J. PEACOCK, 223 Confederation Life Building, Winnipeg, Man., telephone "Century" 40-0000.

One dollar should be sent with every request. We are unable to help defray the cost, where possible, of reproduction of photographs, if any.

All former Soldiers and Friends are requested to assist us by looking regularly through the missing columns, and to notify Major Peacock if able to give information concerning any case, always stating name and number of rank.

**MCCANN OF CALVERT, THOMAS JOHN** (189), supposed to be somewhere in vicinity of Winnipeg. May be in Concord, Manitoba. Is about sixteen years of age.

**MCGILL, JOHN** (112), supposed to be in Vancouver or vicinity. Information concerning present whereabouts urgently desired.

**FORSTER, NORMAN FRANCIS** (121), born in Griffin, Ont., November 2nd, 1891. Three grey eyes, black hair, medium height and rather stout build. Seen and heard from West at Cranston, B.C., and in the employ of the Canadian Northern Railway, as a fireman or fireman's helper. May be at Cranston.

**GOODE, WILLIAM JOHN** (128), age 10, height 5 ft. 10 in., sandy complexion, blue eyes, fair hair, reach about 40 lbs. Born near Peabody, Ontario. Last heard from nearly two years ago.

**WOOD, MRS. nee McConnell**, aliases Kelly, maiden (127), supposed to be living in Fort William, Ontario. Scotch. Was in hospital in June, 1915. Height 5 ft. 10 in., dark auburn hair, blue eyes, fair complexion.

**FISHER, WILLIAM** (127), left New Westminster, B.C., in April of 1915, for Seattle.

**FERGUSON, FREDERICK** (142), Newington, born near Bergen, N.B., 1887; single, medium height and build, fair complexion. Last heard of in October, 1915, address then being 1000, Premier Hotel, Regina, Saskatchewan.

Two brothers, Earl and John, Fergusons, Fort Madison, Washington, U.S.A., reported to have died at sea.

**BARNETT, CHARLES HENRY** (148), reported to be in little notice in vicinity of Nanaimo, B.C.

**FERGUSON, FREDERICK** (142), 23 or 24 years of age. Was seen in Edmonton two or three months ago. Two sisters died recently and parents are anxious to locate him.

**HOUTROOPER, MRS. GESSIE GERTRUDE** (124), maiden name, Van Hecke, dark brown hair, brown eyes, height about 5 ft. 10 in., fair complexion. Has been missing since September 1914. Last heard of in Vancouver, B.C., some years ago.

**WILLIAMS, ANNIE ELLEN** (131), Welsh, age 20, height 5 ft. 10 in., dark complexion, brown hair, blue eyes. Alleged to have been Salvation Army soldier in Sherbrooke, P.Q., some years ago. May be in Canada.

**SIMPSON OF FAIRBAIN, GEORGE** (127), age 10, height 5 ft. 4 in., fair hair, brown eyes. Has been a dropout, but said to be attending at Yank's School, Regina, Sask. Missing since September 1914.

**HOWELL, EDWIN** (120), English, age 16, height 5 ft. 10 in., dark, last heard of in November, 1914, was then in employ of Canadian Pacific and Working aboard the "James Watson". It was also reported he died in May, 1915.

**DOLAN, ARTHUR** (123), Newington, age 10, height 5 ft. 10 in., dark, last heard of in fall of 1914 at Blue City, N.Y. American. Missing information any desired concerning Oswald Holmes, brother of above-named.

**McLAUGHLIN, MRS. HAZEL, MARY** (125), last heard of in Regina, Saskatchewan, who came from Prince Albert, enlisted in 21st Battalion, C.I.F.

**WHEATLEY, A. L. C.** (127), Highlander, age 10. Last heard of in June, 1914, at Calgary. Where he was Secretary of a Dutch Union.

**ANDERSON, WILLIAM** (128), age 43, 7 ft. 6 in., grey hair, blue eyes, fair complexion. Entered employ of British Columbia Powder Co., Nanaimo, B.C., about nine years ago.

**LINDBERG, ALBERT**, Norwegian, thirty-five years of age, height 5 ft. 10 in., dark hair, blue eyes. For some time worked in employ of St. John's and Co., building and contracting, Calgary. May be in railway employ.

**POWELL, JOHN HENRY**, age thirty-seven years, height 5 ft. 10 in., blue-grey eyes, fair complexion, built by frayed. Last known address: 121 Twelfth Avenue East, Calgary, Alberta.

**FRISHER, ALBERT BENJAMIN**, born on Island of Montreal, Indian Ocean, about thirty years. Short, rather stout. Last heard of in any of British Columbia, Vancouver, British Columbia.

**GOUGH, JOHN**, age twenty-two years. Emigrated to Canada from England in 1914. Last heard of in Vancouver, British Columbia, in October, 1915. Last heard of in any of British Columbia, Vancouver, British Columbia.

### THE SALVATION ARMY OFFERS TO EVERY RETURNING SOLDIER THE HEARTIEST OF WELCOMES

Hostels where comfortable lodging and good food may be obtained at reasonable prices have already been opened at the places listed below.

All Salvationists, many of them returned men themselves, will be delighted to serve the home-comers or their relatives in any way.

**COME TO THE MEETINGS AT THE ARMY HALL, AND JOIN IN THANKING GOD FOR VICTORY, PEACE AND A SAFE RETURN!**

### SONGS OF SALVATION

#### COME AWAY!

Tune—"Sinner, See You Light," 271; "Are You Washed?" 207. S. B. 20.

Sinner, see you light  
Shining clear and bright  
From the Cross of Calvary  
Where the Saviour died,  
And from His side  
Flowed the Blood that sets us free.

#### Chorus

Come away, come away,  
To the Cross for refuge flee!  
See, the Saviour stands  
With His bleeding hands;  
Thy ransom He paid on the tree.

In the gloomy shade,  
When He knelt and prayed,  
Oh, what painful agony  
As His brow was wet  
With His bloody sweat  
When in dark Gethsemane!

See, the Saviour stands  
With His wounded hands,  
And He calls aloud to thee:  
"For thee life gave,  
Thy soul to save,  
Now thy heart, oh, give to Me!"

Come away to Him  
And confess thy sin,  
Come to Him who died for thee;  
To His feet draw near,  
With heart sincere,  
And from sin He'll set thee free.

#### ONLY A STEP

Tune—Only a step, B.J., 368; Song-Book, 43.

Only a step to Jesus!  
Then why not take it now?  
Come, and thy sin confessing,  
To Him, thy Saviour, bow.

Only a step to Jesus!  
Believe, and thou shalt live;  
Lovingly now He's waiting;  
And ready to forgive.

Only a step to Jesus!  
A step from sin to grace;  
Wilt thou let thy heart decide?  
The moments fly apace.

#### SHOWERS OF BLESSING

Tune—Even me, 142; Song-book, 167.

Lord, I hear of showers of blessing  
Thou art scattering full and free;  
Showers the thirsty soul refreshing;  
Let Thy power descend on me—  
Even me.

Come just now, Thou mighty Spirit,  
Make me feel and make me see;  
Send the burning, cleansing fire,  
Now show forth Thy power in me,  
Even me.

I have long in sin been sleeping,  
Long been slighting, grieving  
Thee;  
Long the world my heart's been keeping  
Oh, forgive and rescue me—  
Even me.

### Salvation Army Hostels

**WINNIPEG**—Logan Avenue East, near Main Street  
**VANCOUVER**—Core Avenue (Naval and Military)  
**VICTORIA, B.C.**—328 Johnston Street  
**PORT ARTHUR**—219 Pearl Street  
**CALGARY**—214 Ninth Avenue East  
**FORT WILLIAM**—210 Simpson Street  
**TORONTO**—Corner King and Church Streets  
**KINGSTON**—King and Clarence Streets  
**LONDON**—York and Clarence Streets  
**QUEBEC**—10 Peladeau Hill (Rest Room Only)  
**TORONTO (Soldiers' Dependents)**—916 Yonge Street  
**ST. JOHN, N.B.**—Prince William Street  
**CHATHAM, Ontario**—210 King Street West  
**HAMILTON**—King and Charles Streets  
**HALIFAX**—788 Barrington Street  
**MONTREAL**—Corner Mansfield and Leguachiere Streets

### ARE OPEN TO ALL SERVICE MEN

ACTIVE OR RETURNED—IN OR OUT OF UNIFORM  
USE OF REST, CORRESPONDENCE, and LOUNGE ROOMS FREE  
BEDS, MEALS, and REFRESHMENTS at REASONABLE RATES

### COMING EVENTS

#### COMMISSIONER SOWTON

Toronto—June 24 to 26  
Winnipeg IX.—Sun, June 29  
Indian Head—Fri, July 4  
Regina II.—Sat, July 5  
Moose Jaw—Sun, July 6  
Shaunavon—Tues, July 8  
Assiniboia—Wednesday, July 9  
Weyburn—Thurs, July 10  
Estevan—Fri, July 11  
Oxbow—Sun, July 13

#### COLONEL TURNER

(Chief Secretary)

Regina—Sat, June 21  
Indian Head—Sun, June 22  
Winnipeg I.—(Wedding of Lieutenant Phillips and Captain Greenwood), Wed, June 23

Lieutenant-Colonel Noble—Regina, Sat, Mon, June 21-22

Brigadier McLean—Vancouver, Sat, Sun, June 22-23

Major Peacock—Regina, Sat, Sun, June 21-22

Major Sims—Medicine Hat, Sat, Mon, July 5-6; Coleman, Tues, 8; Fernie, Wed, 9; Nelson, Thurs, 10; Rossland, Fri, 11; Trail, Sat, Mon, 12-13-14; Nelson, Tues, 15; Cranbrook, Wed, 16; Melard, Thurs, 17-18; Lethbridge, Sat, Mon, 19-20-21.

#### OUR QUESTION BOX

If you are in doubt or difficulty in regard to spiritual matters, write to the Editor of "The War Cry," Albert Street, Toronto, Ont. We shall be pleased to do our best to obtain for any of our readers any information they may need. Write now!

A sufferer in hospital writes: "I receive 'The War Cry' every week. I have been in hospital for a year. Please pray that God will forgive my sins and make me better. I would love to be able to go to the Army meetings." We are sure our readers will pray as requested, but we would remind our correspondent that forgiveness of sins is to be had at any time by personal seeking for Christ's sake, if there is repentance. Ask for yourself, right now, believing God will do as He has promised, and you shall be saved. God bless you!

#### INVESTMENTS

Officers, soldiers, or friends having money to invest, could, with good advantage, lend it to the Army for use in the Salvation War. Loans are utilized solely for investment in Army property and other equally secure capital, and a liberal rate of interest is paid for the use of the money. Withdrawal, if necessary, of whole or part of the loan, can be accomplished without trouble or difficulty at any time. Names of investors are not strictly private.

A communication addressed to Commissioner Sowton, 223 Confederation Life Building, Winnipeg, will receive immediate attention. Further information will be gladly given.

#### SUBSCRIPTIONS TO "THE WAR CRY"

In places where the Army is at work our paper may be obtained weekly from the Corps Commanding Officer or from the Corps Headquarters. Ask any Salvationist for particulars. If you cannot obtain it in any way we will be glad to send you a subscription. Write to 223 Confederation Life Building, Winnipeg, or to 100 St. John Street, Montreal.

# THE WAR CRY

International Headquarters:  
101 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder.  
BRAMWELL BOOTH, General.

Canada West Headquarters:  
203 Confederation Life Building

No. 1811

Price Five Cents

TORONTO, JUNE 28, 1919

Charles Sowton, Commissioner.



## Veterans in Salvation Warfare

BROTHERS MOYSE, BECKETT, AND THORNTON, SOLDIERS OF THE HUNTSVILLE CORPS, ALL OCTOGONARIANS OR THEREABOUTS AND WITH LONG SERVICE RECORDS, BUT STILL VIGOROUS FIGHTERS IN THE CAUSE AND EXAMPLES TO THE YOUNGER WARRIORS. GOD BLESS THEM AND THE MANY OTHER VETERANS THROUGHOUT THE DOMINION WHOM THEY REPRESENT.

# JUBILEE BEGINNINGS THE GENERAL

DESCRIBES THE ORIGINS OF THE SLUM, RESCUE, PRISON, AND SHELTER EFFORTS, WHICH, UNDER THE HAND OF GOD, HAVE BECOME SOME OF THE ARMY'S MOST SUCCESSFUL ENTERPRISES

If every soldier carried a marshal's baton in his knapsack, as Napoleon declared; then certainly the humblest Soldier of the Salvation Army bears within him and within her, in their spirit of self-sacrifice and consecrated aggression for the Kingdom of God, possibilities of vastly wider influence and more lasting fame. Within their reach, even here on this earth, is a "crown of glory" that fadeeth not and a name that shall be held in continual remembrance. This is the inspiring thought of our latest interview with the General, as it is also of the Jubilee Celebration which has called forth these Reflections (says the British "War Cry").

## Moulding Influences

It will be noted that the General's mind was still dwelling upon the moulding and shaping influence and personalization which God so wondrously took hold of and used in the developing of the Movement, and it is the same Divine leading that is so apparent in this chapter of origin.

You had last week reached a point, General, where this new Organization had gained its footing, so to speak, and was beginning to stretch out towards wider activities.

Yes, thought as yet only on the Field side. It was this that took me on a distant journey for the purpose of opening a way to me in which I could take them. I was quite a young fellow and was assisted locally by one of those devoted men of whom I spoke last week. Captain Thomas, as we later knew him, was not particularly great on the platform, but he had a heart of gold, of abundant love and sympathy where sorrow and poverty and suffering were concerned. Together we visited the poorest and poorest districts of that town, Thomas putting on an apron and scrubbing the dirt off the floors and cleaning the grates and lighting the life of fire, while I helped in wash and tend the sick, cut the tangled hair of the old and helpless, and so forth. Between us we walked the naked, fed the hungry, and sometimes performed the last loving services for the dead.

## Gave Movement Direction

"Captain Thomas did not very long after, and went to Heaven in a chariot from the streets at Whitechapel, but I ask you again, what do we not owe to such as he? It was this work of practical Christianity that gave the Movement the direction towards the lowest and dimmest of the population. We saw, from this humble beginning, a vista of human want and misery such as we had not realized before, as also a better way of dealing with it than merely going to such homes with a tract or an invitation to attend meetings. Thank God, too, that our Founder and those who acted with him, instead of saying, 'This is not spiritual work, this is not the vocation of an Apostle,' had the vision to perceive that this was a manifestation of the very thing we were most striving to bring into the people's lives—the love of God.

## The First Slum Post

"From this simple service of practical compassion sprang later on the Collar, Garter, and Garret Brigade, which was conducted with such success by my dear comrade, General James. It was helping the Garrison girls. The work aroused attention, and was widely written and spoken about. Presently a point was reached where it was felt that it ought to be extended. Amongst others especially interested in it was a Mrs. Webb, a devoted but humble Soldier, and her husband, who was also a Salvationist. This good woman had been helping the Brigade. She came to me one day and said, 'I should so much like to do something for these poor people.' Will you let me go and live in a slum? I would not be dependent upon you for support; what I want is your permission to go and live and work there for an Army."

"As a result I went with her to a densely crowded area just off the Walworth Road, where

we settled upon three rooms. Here the Webbs lived for some time, and this was the first regular Slum Post established by the Salvation Army—the forerunner of one of the most charitable enterprises which perhaps the world has ever witnessed.

"You say, General, that in all this there was no deliberate planning on the human side of things, but all was by the providential leading of God? "That is just it—and through the humblest and simplest instrumentality. You know, and all the world knows by this time, what a marvellous network of mercy the Women's Social Work has become. Well, its establishment followed very similar lines to those I have been describing. To our Penitence Farm at Whitechapel, from the earliest days, came numbers of poor girls, who, weary of life, looked to us for some means of enabling them to forsake their deadly calling. A kindly woman-comrade here, and another there, would fix up one of these poor creatures for a night in their own homes. But this was only a casual, uncertain, and often very inconvenient method of dealing with a growing problem.

## Moved with Compassion

"Presently a warm-hearted, motherly little woman, named Mrs. Cottrell, who had already consecrated her own 'front room' to this use, came to me and said, 'If only I had more room I could take these poor girls in for a few days and look after them until they could be passed to some 'Home.' 'Very well,' was my answer. 'Take a larger cottage and we will help you.' It was done. Then, when this became crowded and the position inconvenient both for this dear comrade and her husband, we rented their little house, and they moved elsewhere. Mrs. Cottrell remained in charge, and presently, as the experiment extended, still another cottage was added.

"At this juncture, my dear wife, Mrs. Dooley, was appointed to direct the new enterprise. She was horrified and amazed at what she soon saw and learned, so much so that she gave me little more day nor night. Indeed, there was a scene in which her concern was so deep that it spoiled some of the happiness of our second year together. She not only wept over the utterment of degradation and misery at these lost women, but suffered intensely in realizing that so little was done for them.

## One of Army's Chief Glories

"As most 'War Cry' readers will know, this work rapidly became not only one of the Army's greatest triumphs over evil, but one of its chief glories also, spreading to every corner of the globe, winning the praise and approval of even the critics and enemies of religion, and earning the gratitude and blessings of tens of thousands of those who were once labelled 'daughters of shame.' Ah, the General added with shining eyes, the name of Mrs. Cottrell that dear little Salvation Army woman Soldier hidden away in her little home among the miles of East End houses, will be among those handed down in honour to our posterity, revered for what she did and still more for the mighty work to which it led!"

A moment later the General, who but a few hours before had concluded the Jubilee Two Days with God, and might well have been excused this fresh call on his time and strength, burst forth with—

## Beginning of Prison Work

"And what of The Army's Work for Prisoners? That, you know, originated in Australia. You remember the late Colonel Barker, himself an East-End Convert whom we had sent out there? Well, through reading a newspaper account of a revolving crime he became interested in a murderer whose awful fate was laid upon his soul. He could not shake off the call of that poor sinner. He gained permission to speak with the wretched man in his cell, got him dressed, and was allowed to accompany him to the scaffold. This event tremendously stirred

Darker's compassion for the neglected and unfortunate class who occupied the prisons of that country, while on the other hand the authorities were much impressed with what he had been able to do in the case I have named.

## Seeking and Saving Criminals

"This content was sought and obtained for him, and then for other Officers, to regularly visit the prisoners. Soon Homes were opened for their reception, and the Colonel wrote to us in the Old Country imploring us to start something similar here.

"Once more the value of a wise leadership came in, and gradually, not in this country alone, but in practically every country where our Flag was unfurled, this work of seeking the Salvation and reformation of criminals was established. Modified according to the varying national conditions, so that the lines on which it is run, vary in the United States differ widely from those adopted in Sweden or Great Britain, yet having in view the same objects, and inspired by the same burning spirit of love to God and love to man, this branch of Army endeavour has won universal acclaim and sympathy, and is probably destined to accomplish much more than yet seen. "Already, as you are aware, it has led to some striking off-shoots—efforts having a kindred purpose and aim. Such is the Reformatory Work for boys and girls which for some years has been carried on in Australia, and more recently in New Zealand."

"And the Shelters, General—one of the earliest and most typical institutions connected with the Army's Social Work!"

## Conceived About the Homeless

"Yes. The case was different with them, for it was on the dear old General's own initiative that the work began. But it was just as unpremeditated as the sections of which I have been speaking. I well remember the General coming home very late one night from Hastings or Portsmouth. He, as well as myself, was then living at Clifton, and upon my going over to see him early next morning, I found him in his dressing-room only partly dressed, and muttering the words—

"I say, Drummell, be cried as soon as he caught sight of me, referring to his journey from the railway station the night before, 'Did you know that men sleep out all night on the bridges?'"

"Well, yes," I replied: 'a lot of poor fellows, I suppose, do that.' "Then you ought to be ashamed of yourself to have known it and to have done nothing for them!"

"I began to speak of the difficulties, harried as we were, of taking up all sorts of Poor Law Work, and so forth; but my father, who, as he talked, was marching backwards and forwards, waiting the brushes he held in his hand, stopped me with—

## "We Must Do Something!"

"Go and do something! We must do something! We must do something!" "What can we do?" "Give them a shelter!" "That will not do!" "Well, that's your affair! Something must be done. Get hold of a warehouse and warm it, and find something to cover them. But mind—don't neglect them!"

"Accordingly I set to work. An old building was secured in the East India Dock Road, all obstacles—and there were many—were overcome as time went on, and the process of re-making men—physically as well as morally—began to develop.

"Again I say: A Jubilee of deepest thanksgiving and highest praise to God! What else is possible? What else indeed would be either seemly or right? And the General had disappeared through an inner door on the next morning, waiting and urgent business.

# Some 'Musts' and 'Shalls' of the Bible

MYA MUSTS to have again—"John 3:1. 'Except ye repent ye SHALL all likewise perish.' Luke 12:9 and 5.

By COLONEL JOHN DEAN

FALLEN human nature abjects to anything of force or that has the element of compulsion in it. Its disposition is to act as it likes, without interference from any other agency. Feeling its own free agency it resents any interruption or "butting in" of a second person.

## Cain's Error

Something of this is discovered in the case of the first-born of men. He refused to make any recognition of his sinful nature when he presented his fruits as an offering in which was no acknowledgement of sin and which offering the Lord had "no respect unto." And though well instructed in the nature of "must" he went his way undaunted by his brother Abel. How plain the instruction, "If thou doest well, shalt thou not be accepted?" "Ye must do well to secure acceptance."

It is plain that the intelligence of internal agency prompts to the refusal of doing well or good. Cain was a fall wicked one and (sooner than yield to that righteousness must) he slew his brother. Now, in the history of the first-born, we have the cause of the difference in characters of men. The one meets the condition while the other refuses to do so, and when the "must" is rejected the "shall" becomes the inevitable, and when conversion does not lead to repentance and confession it leads to murder (or sin)—"He slew his brother."

## An Offense to God

It is worthy of note that in many and does differ in quantity, but never in essence. Sin is always an offense to God. "Sin is the transgression of the law," and "he that committeth sin is of the devil"; "Whosoever sinneth hath not seen Him"; "In this the children of God are manifest and the children of the devil."

God has expressed Himself about sin: "Oh, do not this abominable thing which I hate." God has made it plain that He so hates

Kingdom of God, and until this repentance is in action all real progress to Salvation is arrested.

This demand claims attention. It says, "Pray or perish," "Turn or burn." It challenges the sinner to stop.

Stop your sinning! Stop it now and stop it forever. "Cease to do evil." In godly sorrow confess your sin. "Learn to do well," turn to God for mercy and pardon. These are actions that depend upon your own choice, and are the first activities that lead to Salvation. These are the musts to be done; the individuals and to save souls God will not depart from them. They are the fixed conditions, and if the souls of men will not comply with them then they shall perish.

## A Comparison

It may be worth while just here to observe this "likewise," for there is a similarity in the perishing of the Galileans in the temple and the perishing of the eighteen under the tower of Siloam.

In each case the event was unexpected. In both cases the event was sudden and the perishing was alterable. So the consequences of unrepented sin came before they were expected. "In such an hour as ye think not" the evil man is "cut awayer."

The end of the unrepentant sinner is also sudden. In the days of Moses the earth opened and swallowed up the rebels. Satan was driven to hell before breakfast.

Belshazzar goes from a feast to die. Ananias and his wife dropped dead. In each case it was fatal. In vain the wives and children call for the return of their husband and father; they cannot return, and it is written concerning unrepentant sinners that they shall "suddenly be cut off without remedy."

## Warning to Explicit

What a field for thought are these "musts" and "shalls"! What interrogations may present themselves here! Reader, are you conscious of sin? If so, have you truly repented? Are you sorry you ever sinned? Have you turned to God? Have you left sinning? If not, beware! The warning is explicit. "Except ye repent ye shall all likewise perish."

the difficult and easy, the great and small—everything to God in prayer.

When sick, pray. When tempted, pray. When lonely, pray. When discouraged, pray. In your home and business, pray. In your duties and work to God, pray. In joy and sorrow, pray. When the day seems long, pray. When it is difficult, pray. In every trial, difficulty, and responsibility, in life and death, pray.

When there are other things you can do, or whether you can do absolutely nothing, you can pray. Whether it is the only victory, or not, it is the certain way to pray until the heaven opens, and the angels are praising you.

## Take All to God

Take all to God in prayer: your work, your business, your home, your family, your friends, your comrades, the Army, the world; the big and little things.

# LET US PRAY!

By MAJOR J. N. PARKER

Do you Officers or comrades listen when you sing, get blessed when you testify and respond when you pray? Do they like to have you do things in the meetings? Do they come to you for advice and help in time of trial?

Do the people among whom you work believe in your religion? Do they trust you do they respect you? are they careful what they say and do when you are around? Do you fish in the meetings, and does the sinner listen to your pleading and come to the Penitence Fund and get saved?

If your influence is not good, if others do not believe in you, if your work does not bring results,

## THE UPLIFTED CHRIST

Art Thou uplifted still, O Christ, before the world, that shining sun may gaze upon the Light, and victory in the fight? Yes, lifted still, Then I will gaze on Thee!

And art Thou knocking still, O Christ, With pleading voice the sinner, hard, cruel, repulsive, yet still, Spouting the word of death that draws the soul to good from bad? Yes, knocking still, Then I will welcome Thee!

And art Thou calling still, O Christ, With pleading voice the sinner, hard, cruel, repulsive, yet still, Spouting the word of death that draws the soul to good from bad? Yes, calling still, Then I will link to Thee!

And art Thou arms outstretched, O Christ, That point men to day may feel those arms around them still, And dwelling in that sweet embrace may live to do Thy will? Yes, outstretched still, Then I will live with Thee!

And art Thou conquering still, O Christ, In spite of hating world that scorns today Thy saving grace, That leads Thee to the cruel cross, That leads Thee not to place? Yes, conquering still, Then I will live with Thee!

P. D.

## THE WAY OF SALVATION

"The wages of sin is death!" "Except ye repent, ye shall all likewise perish." "So loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

\*\*\*\*\*  
SEARCHLIGHT  
\*\*\*\*\*  
If a man love Me he will keep My words, and My Father will love him, if he do whatsoever I command him. And lo, I am with you alway, even unto the end of the world.  
\*\*\*\*\*

ARE you saved; do you go to open-air meetings inside, and help in Army work? Does anything happen when you do these things—does any one get saved? If not, why?

Are you sanctified; do you ever get others sanctified, or set them to give themselves up for work in the Army? Are you on fire for souls? If not, what is the reason?

## Do They Believe in You?

Do your relations—father and mother, brothers and sisters, husband or wife, or children, believe in you? Do they fight for you when others are against you? Are your talks, your testimony, your songs, your prayers, your life, your influence, life-giving? Do you think they should believe that?

# LATEST NEWS OF SALVATION

## FIGHTING ON THE FIELD.

## MILITARY BRIGADE

Bites up much interest at West Toronto with music, song and testimony—Major Southall in charge—Nine Seekers

Many people were attracted to the open air meeting at West Toronto on Saturday, June 7th, by the sound of the aluminum chimes played by Ensign Laurie. The Military Brigade, consisting of about twenty workers from the Salvation Army Military Department, was there for the week-end, this being their first appearance as a united soul-saving Brigade.

Large crowds attended the meetings on Sunday and apparently enjoyed and appreciated the stirring addresses of Major Southall and the music, song and testimonies of the various members of the Brigade.

Accounts of the work done by the District visitors were given by Mrs. Ensign Marshall and Sister Mrs. White, many stories of thrilling interest being related.

At night the Hall was packed and the Major's Salvation address evoked a deep impression. While the Band and Songsters conducted an open-air meeting, the Brigade kept a red hot prayer meeting going and nine persons volunteered to the Penitent Form.

This Brigade is in to do good service in the interest of the Kingdom of God. A tent campaign will be conducted for a week at Yorkville early in July and good times are looked forward to.

## EDMONTON III.

We are glad to be able to report progress at Edmonton III. God is blessing us. On Sunday, June 1st, four Young People (two young men and two young women) volunteered out at the Holiness meeting for Salvation and Holiness. We have four applicants for Candidates for the next Training Session.

## YORKTON (SASK.)

Major Sims and Commandant Larson recently visited Yorkton, Captain Sowden and Lieutenant Currie are the Officers in charge, and have done a splendid work. The Corps is in good condition, and has a band of Blood-and-Fire workers. Commandant Larson conducted the testimonies, and gave a good talk to the people, while the Major gave an address. Two seekers came forward. A Candidate is entering the Training School from this Corps in the Fall.



Sister Mrs. Lapp and Irvin Lapp

## OPEN-AIR CAMPAIGN

Is Planned for Summer Months at St. Catharines—Four Soldiers Enrolled—Big Self-Denial Victory Achieved

Adjutant Urquhart recently enrolled four comrades for Salvation Soldiers at St. Catharines. Brother and Sister Bacon and Sister A. Slater were three of those enrolled. They are new converts, and already show zeal for the Cause. Bandsman W. Eacott, also enrolled, is a product of the Junior Corps, and is a recent addition to the Band.

There have been four dedication services and a total of ten little ones dedicated to God and the War. The comrades have worked splendidly for Self-Denial. On June 1st we had the Senior's Altar Service. The meeting was closed early, and a Home League members. Following the supper a good musical programme was given by the Corps Band and Ensign Laurie.

Major Walton gave a stirring address to the men and their wives and Major McGilivray presided. A number of Staff Officers were present, including Mrs. Commissioner Richards, Mrs. Brigadier Green, Mrs. Major Walton and Major Southall, the Military Secretary. During the evening Ensign Snowden welcomed the men on behalf of the Corps and also thanked and congratulated the Home League on the success of the evening.

In the afternoon our first park meeting this season was held. This was a time of freedom and blessing. The Band and Songsters were out in full force and all worked for the Kingdom wholeheartedly.

In the morning the open-air was held in front of Brother W. Heberden's home. This comrade has just returned from overseas. Brother Heberden was "dusted" before he enlisted. At the front he gained distinction, was severely wounded, and has come home with a desire to do more than ever for the Kingdom. In the night meeting our comrade was heartily welcomed. He gave a very interesting address.

Captain Blaney conducted a very lively wind-up. Much enthusiasm was felt over the Self-Denial success—the result of his recent visit announced. Our target was \$715, and we raised over \$1000.

Sister S. Cooke paid us a good-bye visit. She is leaving for England. Though in Toronto for some time, she had not forgotten her happy days here. Sister Cooke was enrolled as a Soldier in this Corps and was a great help as Life-Saving Guard Leader, Songster, and Company Guard. We wish her God-speed.

Brother Owens also farewelled for England. In his farewell talk he said he hoped to be back among us very soon, and bring another Soldier. Mrs. Owens—back with him.—C.

**MOTHER AND SON**  
Do Good Service for God and Army

Sister Mrs. Lapp and her son Irvin collected eighty dollars from the homes for the Self-Denial Effort. These two comrades are faithful Soldiers of Saskatchewan II. Corps. Sister Mrs. Lapp having only missed one open-air meeting since the Corps was opened on January 14th. They also sell forty "War Cry" weekly, and are both Company Guards.

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## SUPPER AND SOCIAL

For Three Hundred Returned Men and Dependents Given by the Rifle Corps—Major Walton Gives Address

On Wednesday, June 11th, over three hundred returned men, wives and children of the district were entertained to a knife and fork supper and one of the happiest of evenings was spent by one and all.

The weather being ideal the Corps Officer arranged for the supper to take place on the lawn alongside the Citadel. The tables and surroundings were artistically decorated and all did justice to the splendid spread arranged by Mrs. Farmer (Home League Secretary) and Mrs. Major McGilivray (Home League Treasurer) and their splendid staff of Home League members. Following the supper a good musical programme was given by the Corps Band and Ensign Laurie.

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## OPENING OF KELOWNA

Brigadier McLean, Assisted by Vernon Band, Conducts First Week-End Meetings—Nine Seek Salvation

Saturday, May 31st, and Sunday, June 1st, were the opening dates for the Salvation Army work at Kelowna, B.C. On Saturday night a large crowd gathered to listen to the open-air conducted by Brigadier McLean, assisted by Lieutenant Rasmussen from Vernon, and the Corps Officers, Captain Hedge, and Lieutenant Tigerstedt.

All day Sunday, we had with us in the prayer meeting, a good help with their music and testimonies.

On Sunday morning the Brigadier gave a good holiness address. At the afternoon prayer service, a good crowd was present, and many testified to God's saving power. A large crowd also attended the open-air at night, and listened to the music and the testimonies.

Right from the start of the inside meeting, God's presence was felt. The Brigadier spoke powerfully on the words, "Jesus Came to Seek and to Save that which was Lost." At the close we had the joy of seeing nine Young People seeking salvation. Many Christian friends have come to help with the open-air work, and our faith is high for a soul-saving time at this new opening, right in the fruit-growing centre of British Columbia.

**CHAINS ARE BROKEN**  
He Struggled for Fourteen Years but Jesus Snapped Them in a Moment

In a recent Saturday night meeting at the Toronto Temple a brother testified to getting delivered from the smothering habit after struggling for fourteen years. In the same meeting seven members of one family testified to the saving Grace of God.

The meetings on Sunday, June 7, were led on by Adjutant Owen. In the afternoon Brother Kennedy just returned from France, gave a good testimony, to personal salvation. Our Comrade, who originally came from the Regent Hall Corps, spent many years in Mexico previous to going overseas. We also gave a welcome at night to Brother Ernest Kouturek, just returned from France. The Adjutant gave a very stirring address from the words "Behold the man," and we closed with nine souls at the Mercy Seat.

**HELPFUL MEETINGS**  
Led by Visiting Officers at Prince Albert—Two Seekers

Major Sims and Commandant Larson conducted week-end meetings at Prince Albert recently. Captain and Mrs. Merritt are doing well at this Corps and a number of souls have been converted. The attendances at both open-air and indoor meetings have increased, and many comrades are taking a stand for God.

On the occasion of the visit of the Major and Commandant we had splendid meetings. The Commandant is well known here, and is always a welcome visitor. His talks and counsel were much appreciated. The Major's Bible lessons were real treats, and God backed home the words spoken to the hearts of the people. Two souls sought Holiness, and all were helped heavenward.—A.

**Bandmen and Mrs. S. Richardson**  
who were recently wedded at Port Hope. The bride is a daughter of Young People's Sergeant Major Brand.

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## BRIGADIER MOORE

Visits Newcastle, N.B.—Brigadier McEwan Also Leads Meeting—Two Seek Salvation

We had with us at Newcastle on June 3rd our new Divisional Commander (Brigadier Moore), and also Captain Lowe and Lieutenant Sinclair and a number of comrades and friends from Chatham.

The farewell remarks of Lieutenant Sinclair (who leaves shortly for Bermuda) made a deep impression. The Lieutenant has a number of friends in Newcastle, who wish her Godspeed and pray that she may be a means of blessing in Bermuda, as she has been in Newcastle, where she has supplied for a number of weeks before. Mrs. Officer, Captain Ritchie and Lieutenant Locke, came.

This being the Brigadier's second visit to Newcastle the comrades and friends knew they could look forward to a good meeting, and their expectations were more than realized. In the prayer meeting, one soul was won for the Master.

Brigadier McEwan, of the Training College (Toronto), led the meeting on May 16th. It was well attended, and the Brigadier's address was enjoyed by all.

The week-end meetings of May 21st-23rd were led by Sergeant Major Stewart (Moncton). The attendances were good, and the Sergeant Major's addresses were of the usual blood-and-fire style. One soul was converted.

Our Self-Denial Target is smashed, and the Officers are planning a sale for the near future.—J.E.F.

## TWO AT MERCY SEAT

Good Week-End Meetings at Regina

The week-end meetings (June 7-8) at Regina were conducted by Adjutant and Mrs. Muttart. The Band, under Bandmaster J. Henderson, turned out well all day. The Adjutant's address in the morning was very helpful.

In the afternoon Corporal F. Capon of the C. A. M. C. of the St. Charles Military Hospital spoke. This Comrade was recently enrolled and is doing well. At night the Band rendered the selection, "Hallelujah," and the Songsters "Past Victories." After the Adjutant's talk we the joy of seeing two men at the Mercy Seat. One had been prayed for by some of the Comrades for a long time.

The Young People's meeting on Monday night was a great blessing. Candidate Mary Russell led the Sisters in testimonies, and Scoutmaster J. Diamond led the Brothers. There was a good crowd present.—R. J. Corbin, Corps Correspondent.

**EIGHT SOULS AT RED DEER**  
Thank God for another good week-end (May 29th-30th) at Red Deer. Captain T. Mundy came down from Edmonton and conducted the meetings. On Sunday night we had a good crowd. Captain P. and T. Mundy sang a doct and Sister Mrs. Moseley spoke. Dad Fisher gave his testimony, telling them if they precious God had been to him during the fifty-two years of his Christian experience.

During the prayer meeting eight souls knelt at the Mercy Seat and found Salvation, as could be easily seen by the happy smiles on their faces as they each gave their testimony and said that their determination was to go through with God.

**SCHOOL CHILDREN**  
Attended Meeting Led by Major Sims at Estevan

Our own Officers, Captain and Mrs. McEwan, are getting a good hold of things at Estevan. Major Sims recently paid us a visit. His meeting with the school children in the afternoon was a great source of help and blessing to the young folks.

We also had with us Brigadier Coombe, and, in spite of the hot weather, we had a good number to the meeting, which was full of blessing and enjoyed by all present.

The Corps made almost a fifty per cent. increase in the Self-Denial Effort.—A.L.S.

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## OPEN-AIR FIGHTING

Was Feature of Week-End Operations at Brock Avenue (Toronto)

The first week-end meetings (June 7-8) conducted by Ensign and Mrs. Crowe, the new Officers of Brock Avenue, (Toronto) were times of blessing and one seeker knelt at the Penitent Form at night. On Sunday (June 15) the open-

air meetings were a special feature of the Corps operations. Owing to the intense heat only a short meeting was held in the Hall at night and then the whole Corps proceeded to the street corner, where a considerable crowd of people gathered to listen to the service. The Songsters rendered a selection and the Band led the singing of a number of Army songs, concluding with "Abide with Me."

At least forty Comrades took part in this service, which is a record for open-air attendance. A Troop of Life-Saving Scouts is being organized now and prospects all round are for an energetic summer campaign.

**INSPIRING CAMPAIGN**  
Conducted by Adjutant and Mrs. Kendall at Kitchener

We have had a very excellent nine days' campaign in Kitchener. Adjutant and Mrs. Kendall were with us, and they put every effort forward for the blessing of the people. The weather was extremely hot, but this did not stop the people from coming to the meetings. We were inspired to go forward to greater efforts for the Kingdom of God. A great many of the Comrades re-consecrated themselves afresh to the service of God.—C. A. Kimmins, Captain.

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## ASSISTED MANY FAMILIES

Good Work Done by Officers at North Bay During Past Half-Year

"Since Captain and Mrs. Blaney took charge of the work here six months ago," says the North Bay Advocate, "they have lived a very busy life apart from the looking after of the spiritual side of the work, they have been enabled, by the

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## WEDDING AT LISGAR-ST.

Major McGilivray Unites in Marriage Sister Bay During Past Month—McConnell

The Lisgar street Citadel, which was recently decorated by Commandant Parsons with palms, flowers and

# Woman's Work Ways and Warfare.

## RELIGION AT HOME

No religious experience can be considered satisfactory which does not influence the whole man—body, soul, and spirit—in the direction of a pure service to God and his neighbors. All religion must be more or less a failure, if it does not enter into one's daily life, and especially one's life at home.

Here the nature of the man usually comes out freely. Whatever restraining may lead him to act a part when in the world or amongst his comrades, the real man will be seen in his own family.

### A Plain Confession

In carrying out Salvation principles at home, there must be a plain, outspoken confession of his own conversion. He must neither be ashamed of Christ nor of His people. This confession should be made at once. The moment he has decided to serve God, he should say so to those who are nearest and dearest to him. It should be made modestly, especially if he be a junior member of the family; and more particularly still should this be the case if he is aware that it will be distasteful to those who are older than himself.

There should be nothing of the boastful, unfeeling spirit about it. Let him remember that the same light and power that have come to him may not have come to others; and, therefore, while thankful for what he has received, let him consider the feelings of those who may not have had equal advantages. Let him give credit for sincerity and the possession of religious life to those who may claim the same. His confession of Salvation should be as far as possible away from the spirit of "Stand aside, for I am holier than thou."

### Don't Cherish Grudges

In connection with this confession, if he has injured any members of the household, there should be the frank acknowledgment of the fault, and the reparation of the injury, if there is the ability. If any have injured him, there should be the free forgiveness of the same. How ridiculous it is for any person to pretend to have the religion of Jesus Christ, which is the religion of love, and yet to cherish grudges or bear malice! How can people say, "Forgive us our trespasses," if they are not willing to forgive those who trespass against them?—The Army Founder.

## HOME LEAGUE NOTES

The Estevan Home League is forging to the front, and at a recent sale of home cooking, which was got up to raise funds to get material with which to keep the sewing class going, the sum of thirty-two dollars was the result.

Recently the members of the Burn (Wm.) Home League had their first sale of work, and raised the handsome sum of \$125, which goes towards our new building fund. Much credit is due to the members for the interest they have taken in the new enterprise.

## Colonel Harriett Lawrence

**Retires from Active Service After Thirty-seven Years at the International Training Garrison—Farewell Meeting Presided Over by Chief of Staff—Moving Tributes Endorsed by Audience.**

**A SKETCH OF HER LENGTHY SALVATION ARMY CAREER**

THIS year has seen the passing from active positional service of two great Army figures; the late Chief of the Staff, Commissioner Howard, and Commissioner Carleton. And now comes a third, little



Colonel Lawrence

less known, in the person of Colonel Harriett Lawrence, of the International Training Garrison.

At the Clifton Congress Hall on a recent Monday evening fitting recognition was paid to the Colonel's bright Salvation Army career. The Chief of the Staff was in command, and upwards of two thousand people were present, amongst these being many Officers by whom the Colonel is affectionately regarded.

The name of Colonel Lawrence, said the Chief, stands for thoroughness, for true loyalty to the principles of the Army, and for the preservation of the Salvation Army spirit. Throughout the years she has kept alive the fiery zeal and great love for souls which marked her out in early days, and she has demonstrated to all that it is possible to so live that the religion of the Master shall shine, not only through the his endeavours but in and through the small everyday things of life. The Colonel, who is vacating a position of trust and influence at the Training Garrison, a position which she earned and filled with distinction—can retire with the full consciousness that she has played, and played well, a great part in the building up of the Salvation Army.

### Loved and Trusted

How completely the Colonel was loved and trusted, and how only she dealt with difficulties, timidities, and failings, and braced for the fight under her direct control, was expressed, in turn, by a Cadet and Cadet Sergeant.

Then moving tributes were paid to her by Lieutenant-Colonel Russell and Brigadier Catherine Booth, both of whom had served under her, first as Cadets and later as Officers. Colonel Russell spoke of her mastery of detail and her example in thoroughness and power of control in every emergency, and Brigadier Booth referred to the privilege which had been hers in being so

closely associated with Colonel Lawrence for a number of years. "The Colonel," she said, "possesses the wonderful power which generates in others the qualities of faith, love, and trust. She is strong in reproof, and tender in ministrations. She is easy of approach, possesses the strength which wins confidence, and her advice and help are ever at the disposal of others."

Following a charmingly rendered selection by a company of women-Cadet singers under the leadership of Captain Olive Booth, the Colonel, who was received with unstinted heartiness, told of how God had called her thirty-seven years previously, "I was converted," she said, "in a room which was devoted to sales during the day and loaned to the Salvation Army for meetings at night. For fourteen days and nights I was under deep conviction, and at last, unable to hold out any longer, I made a clean sweep of the things which hindered me and rushed to the Salvation Army meeting. The place was crowded, and the people on the door didn't want to let me in, but I struggled and elbowed my way through the crowd, fell at the Mercy Seat, and got gloriously saved. It was a wonderful happening! I never expected to be anything, but God called me for active service, and within a short time I was in London at the Training Garrison, where I was made into 'an out and outer!'"

### Early-Day Experiences

The Colonel had something to say about early-day experiences at Homerton and Bethnal Green, and admitted that she carries to this day marks of injuries received in early-day Salvation battles at Tiger Bay.

In bringing the meeting to a close the Colonel made a stirring appeal to young men and women to consecrate themselves to God for service. How telling was her effort was immediately manifest, for straight from the back of the Hall a young woman made her way to the front. She was followed by a man in khaki, wearing four gold stripes, and within a short while thirty-two men and women were kneeling at the mercy-seat and crying to God for full deliverance.

Colonel Lawrence provides a notable Salvation Army example of a life, richly blessed with success spent in one particular groove of work. This should stimulate to keenness and earnestness all who have no set aim in life, and should be of much encouragement to any who might be inclined to lament a supposed lack of definite gifts.

The Colonel, daughter of poor parents, was introduced, at an early age, to a class of work which offered little prospect of advancement, and called rather for strength of muscle than for brain power. By nature, endowed with a bent for thoroughness, she was always careful in the little things of life, but she did not dream of the big things set before her in the usefulness which was destined to transpire.

When she determined to seek Salvation she made a little survey, and before she went to the Pentecost she spent some time in literally burning "handrags."

This miracle of conversion happened in 1882, and in April, 1883, she entered the International Training months later became a Sergeant-Major—the first to hold that rank.

After three years of service, filled with battle and blessing, in the Clifton area, practically every street and corner of which is associated with vivid early-day Salvation memories, she put in a period of useful Training work at Fenny Stratford, Birmingham, Bedford, Whitechapel, and Chiswick, and in 1889 returned to Clifton as assistant to Commissioner Lucy Booth (Mrs. Booth-Hellberg).

Promoted to the rank of Major in 1892, she served Corps Commander Eva Booth in a similar capacity. Between 1896 and 1901 she had specific responsibilities on the Training Garrison Staff, and in November, 1904, was elevated to the rank of full Colonel, which position she held with much distinction. In 1917 she was awarded the Long-Service Order.

No finer tribute can be paid to the Colonel than that expressed by Commissioner Adelaide Cox at the interesting farewell meeting at Clifton. "The Colonel," she said, "has demonstrated to the Army what how wonderful an influence can be wielded by her sterling example, bright enthusiasm, and ever readiness to take a hand in the work of the farthest batties. She has lived, for loved, and loyally carried out her work, which she has always regarded as God's will."

Colonel Lawrence's Training work can never be finished; it will be reproduced in the lives of devoted women all over the world, and its results will only be fully known when the reckonings of time give place to the measurements on eternity.

## FACE LIFE IN THE RIGHT WAY

Once learn to face life in the right way, and the troubles and difficulties which before looked like big, formidable mountains often become mere molehills.

But there are women who "use their eyes" in watering-jobs, let plants of sorrow "Visit them when you will, they are always in trouble. One afternoon they rise to a point of agony because a client has overruled; next day they are fussed and flurried because of a stoppage in the work; and then, as soon as one worry is over, another starts "is the burden of their complaint."

"They don't seem to realize that it should be taken as all in the domestic day's work for citizens and sinks to get out of their occasional."

If such things are allowed to fret and eat like a canker into our serenity, it's no wonder if health breaks down under the strain of household cares.

We need to open the windows of our souls wide open to the light of the thoughts, and to have brave resolve to face the things that might lie in the way of our best of it.



## MUSIC IN PARKS

Is Listened to by Large Crowds—A Great Chance to Reach Multitudes with Salvation Message

Our summer campaign at Riverdale is in full swing and hundreds of people are being reached in the park and main thoroughfares. Our Sunday night open-air is being well attended and crowds of people stand around to listen to the music of the band and the helpful talks of English Snowden. We commenced a series of "Musicales" in the Riverside Park on Sunday afternoon (June 15) and crowds were blessed and refreshed as they stood around in the shade of the trees and listened to the inspiring music of the band and the various songs and duets. The programme being introduced by leading addresses from the Rev. Dr. J. H. Bradley, Bandmaster, and the Corps Officer.

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## PATIENCE

The best things usually require the most patience for their development. A tree may be put up in an hour, but a strong and stately building takes long and careful work. We have need of patience not only with others, but also with ourselves in the building of character into what we want to have.

## VISITS HOSPITAL

And Does Much to Cheer and Bless the Patients

Sister Mrs. McKinley, Secretary of the Edmonton III. Corps, for the last eight years has visited the hospital weekly. Annually she has distributed 2500 "War Crises," and comes into contact with over 4000 patients. This is an example of what can be accomplished by faithful planning. We pray she may long be strengthened to carry on this noble work for the afflicted.



Sister Mrs. McKinley

# Local Officers. Bandsmen and Songsters.

## Edmonton I. Songster Brigade

Is Doing Splendid Service—Songster Sunday Once Every Six Weeks—Members of Brigade Are Real Workers

By the time this appears in print the Edmonton I. Songster Brigade will have celebrated its second anniversary. Shortly after our present Officer (Adjutant Johnstone) returned from Vancouver, he appointed our present leader (Deputy Bandmaster Cottle) to organize a Songster Brigade. This was done and since that time the Brigade has

Middle Row—Sister Mrs. Maguire, Sister Mrs. Burnell, Mrs. Adjutant Johnstone, Songster Leader Cottle, Adjutant Johnstone, and Sister E. Wilkes.

Front Row—Sister Linda Rodda and Sister Mabel Cotes. Our pianist is Sister Viletta Cummins (daughter of Commissioner and Mrs. Cummins), and it is greatly due



The Edmonton I. Songster Brigade, with Adjutant and Mrs. George Johnstone (the Corps' Officers)

made marked progress in the singing and has also grown to eighteen in number. A feature of our work is the Songsters' Sunday, which is arranged for about every six weeks. All the meetings, inside and outdoors, are led by different members of the Brigade, and real, good times we have had, too!

### Helps Younger Members

Our Officer has arranged that any amount over the average collection on these Sundays goes to the Songster Fund, and on a recent occasion we were glad to receive over four hundred dollars for this purpose. We find that these meetings help the younger members to "come out" and gives them an opportunity to develop, which fact will help them in after life.

We have already sent several of our number to the Training College, and hope that the next Session will have representatives from Edmonton I. Songsters. We have up-to-date music, and use the current "Musical Salvationists."

The photo accompanying this, which was taken on Good Friday last, shows the personnel of the brigade at present, although two of the comrades were prevented by sickness from being present. They were Brother McNeill (late of Saskatoon) and Brother Smith. Reading from left to right the comrades are:—Back Row—Corps Cadet E. Murray, Sister Laura Cummins, Brother Burnell, Sister Ruth Burnell, Bandmaster C. Wilkes, Bandmaster George Johnstone, Sister Mrs. Muir, Sister Viletta Cummins, and Sister Law.

to her playing that the Brigade is in its present condition of efficiency.

Last Sunday (June 1st) was Songsters' Sunday, and though the general strike interfered with the finance, it was in every other respect a record day. The Sunday morning Holiness meeting was taken by Songster Leader Cottle and Brother McNeill. The afternoon Free-and-Easy was conducted by Sister Laura Cummins and Sister Mabel Cotes, while the Salvation meeting at night was led by Sister Mrs. Burnell.

We welcomed back to Edmonton Captain and Mrs. Shaw, on route to their appointment at Nelson, B.C. They are both old comrades and, of course, Captain Shaw was asked to speak on Sunday night, and we had a wonderful time. The Captain was quite fiery, and the Spirit of God came down in power on the meeting, with the result that six souls came forward—two of them Chinese brothers. One of them is a corner player, and will no doubt be useful in the band.

### Chinese Converts

On our previous Songster Sunday one of the converts was a Chinese comrade, who has since come on in uniform and is a zealous worker among his countrymen, and is already a candidate for the Work. He has succeeded in bringing three of his own people to the Pentecost since his own conversion. We aim to sing to 35 to drive home by our singing the simple Salvation truths, and hope to be the means of the future bringing many in the ranks of the dear old Army.—Diogenes.

"The Salvation Army Band was at the C. P. R. station at noon to meet Lieutenant Stanley Thomas, one of their former members," (see the Owen Sound Sun Times). When Lieutenant Thomas stepped off the train he was surrounded by friends who were delighted to welcome him back. He won the Military Medal for gallant work, and was recommended for a commission.

On Friday, June 6th, Lieutenant-Colonel Chandler met the Hamilton

I. Band for a spiritual meeting. The Bandmen, knowing that this would be the last of its kind with the Colonel, came up with great expectations and faith and they were not disappointed for everyone received a real spiritual feast. Mrs. Chandler, in her kind and thoughtful way, arranged for refreshments to be served at the close, which was also greatly appreciated. The Bandmen of Hamilton I. are sorry to lose the Colonel and his wife, but wish them God's blessing in their new work.—S. P. M.

We have recently welcomed home to the Toronto Temple Bandmaster Jack Harpley, Bandmaster Alec Mann and Bandmaster Fred Jennings, for whose safe return we praise God.

The Vancouver II. Band is now making good headway. We have now twelve players and there are also four learners. When the rest of the boys get home the No. 2 Band will shine indeed. Bandmaster Crayshaw is doing his best for the Band.

Liagar Street (Toronto) Band made a resolution that they would meet every Soldier of the Corps at the station, when they returned from the front. On Sunday, June 8th, they met Bandmaster C. Harpley, and on Sunday, June 15th, Bandmaster Oswald Chandler, Tom Reid, and Arnold Wilks. During the war the Band has been greatly augmented by a number of young men transferred from the Juniors, and trained by Bandmaster Trevel. With the return of our Soldiers from overseas the Band will soon be in full strength again.

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## WAR CRY

Printed for The Salvation Army in Canada, Newfoundland, and Alaska by The Salvation Army Printing House, 16 Albert Street, Toronto, Ontario.

## EDITORIAL NOTES

## Open-Air Opportunities

It will be observed from reports appearing elsewhere this week that in various places efforts are being made to take advantage of the opportunities summer conditions give for going to the people with the message of Salvation.

In this connection it ought always to be remembered that when the Salvation Army is before them, the people expect from it those things which are characteristic of it. The temptation which sometimes comes, say in the case of an open-air Band festival, to choose music that is of the character that would be played by an ordinary band, to the exclusion of that which, whether it be in its origin or by association, has a distinctly Salvation message is a mistake in policy as well as a dereliction of duty, because when the people go to the Salvation Army they expect to get something more than a display of musical ability. Now, to a greater extent than ever before, the Salvation Army has obtained a hearing for its message because God has enabled its people to demonstrate that Christianity is practical. It would be a thousand pities if from any open-air meeting or musical festival there should be handed to the people the stone of mockery which, no matter how polished, instead of the soul-satisfying bread they really desire.

In writing thus we do not wish it to be understood that we undervalue the importance of good playing. No Salvation Army Band should ever appear in public without having, by earnest practice together and individually, ensured that the playing will be of the highest order possible, nor without a programme that will be attractive, though never without the distinctive Salvation Army "flavour" and message.

## Dangerous and Unseen

The extent to which bad books exercise an evil influence upon boys and are responsible for setting them on wrong courses will probably never be known, but now and again a glaring "spotlight" is turned upon the question. An instance is now prominently in the mind of almost everyone.

The feeding of the mind rightly as necessary to soundness of mental condition as of the body to physical well-being, and both are of the greatest importance at that period of life when character and constitution are being formed at the greatest rate, when growth and development are taking place.

If parents and guardians were to

be at greater pains to overlook the reading of their children, and, as they grow up, see that they are provided with interesting and suitable literature of a healthy kind, of which there is an abundance in existence, they would usually find that the taste for good and true things which would thus be cultivated would turn instinctively from the evil and puerile rubbish which is so harmful.

We do not think the selection of books for boys should be too puritanical, but most certainly anything which is calculated to inflame the passions, gloss over evil, or present falsehood or dishonesty in a favourable light should be strictly set aside as unclean and dangerous.

## A Wrong Attitude

It is a matter of deep regret and, we feel a national humiliation, that there should not yet have been a settlement of the labour troubles which are causing so much loss to the country, especially when there are so many signs that if the right attitude of mind is existed there would be a speedy ending to, at any rate, the main trouble.

It seems to us that it is altogether wrong for parties in disputes of this character to regard themselves as being at war. Warfare infers determination on one side or the other, or both, to make brute force prevail, irrespective of the rights or wrongs of the case in point; it is of course quite possible that force and right may be on the same side, but that does not necessarily follow.

How foolish it is, when one comes to think of it, that partners in any business should, but for the sake of four and capital, or whatever means of providing the raw materials and machinery for distribution of products, be so bitterly antagonistic, being better fitted for this than the present system, are partners in production.

War is always wasteful, and for there to be war between these partners must cause losses which are incalculable.

## Respect and Confidence Necessary

No satisfactory settlement of any labour dispute has ever been reached without the establishment of mutual respect and confidence. Any settlements that are arrived at by sheer force without question of right carry in them, as the world has too sadly learned, the seeds of future and more bitter warfare.

It does seem to us that in view of the imperative necessity of, above all else, "getting together" and working as partners should work, should sweep away all the prejudices, suspicions, and questionings of motive which may exist, and that there should be an especially clean sweep made of anything that is of the nature of "red tape" or "proper" procedure, or so-called etiquette that stands in the way of the meeting together and man to man talking over of affairs that must precede settlement.

Now is the time, it seems to us, for all who profess religion to translate it into action. At the root of all human happiness and progress is the Golden Rule laid down by Christ Himself—"Whatever ye would that men should do to you, do ye this to others."

It is not a sloppy sentimentality that limits lawful ambition and dreams one to stand aside from progress and all profit, but a religion which when faithfully observed secures the best interests of all concerned. It does, however, make proper consideration of the rights and welfare of others every man's first duty.

## Catherine Breshkovsky

The "Little Grandmother of the Russian Revolution," Speaks to the "War Cry" Interviewer of Her Hopes for Russia, and of How the Salvation Army Can Help in its Reconstruction.

WHEN Commissioner Mapp was in Petrograd he went to hear Catherine Breshkovsky, the famous "little grandmother of the Russian revolution," address a large gathering. At the close, he stood in a long line of people to greet her as



Catherine Breshkovsky

she went past. On recognizing the Salvation Army uniform Madame Breshkovsky greeted the Commissioner in true Russian fashion, throwing her arms around his neck and kissing him on both cheeks. "The Salvation Army, I am so glad to see you," she said.

But the bright hopes of those years have not been fulfilled and both "Baboushka," as this wonderful old lady is affectionately called, and the Salvation Army have been driven from the land by the Bolsheviks. Both, however, are looking eagerly forward to the day when they can return and carry on their work for the Russian people.

## To Plead for Orphans

Recently "Baboushka" visited Toronto to plead the cause of the four million Russian war orphans whom her heart yearns over, and a "War Cry" representative had the privilege of interviewing her.

"The old lady was seated on the verandah of a Rosedale residence," says our representative, "and when informed that someone wished to speak to her she sprang up briskly, despite her seventy-five years, and extended her hand in greeting.

"Are you Russian?" she asked, giving us a searching glance.

"We had to admit that we were not Russian and did not know even one word of the language.

"Then we will speak in English," she said. "Incidentally we learned from her friends that she had mastered the English language during her long years of imprisonment in Siberia for the cause of liberty.

"We first reminded her of her meeting with Commissioner Mapp and asked her if she remembered the incident.

"She passed her hand over her forehead as if trying to recollect. "I have spoken at so many meetings, I have met so many people, it confuses," she said at length, "but ah, yes, yes, I think I remember."

"Yes," she continued, "I welcomed your Organization to Russia. I amongst my people."

The Russians are a very religious

people, they are simple and teachable, they will love those who live for their interests. Just now they are being led astray by agitators and wicked men, and the side of my poor country is the wrong side of the scale of despair—I have not much hope for them, but we must fight to save the children, the coming generation. The Salvation Army must help in this fight. We must gather the children, we must gather them into orphanages and settle, educate and teach them to be good and useful."

## Eyes Flashed Fire

At this point we mentioned the appeal from the women of Russia to the women of England. She sent recently to Mrs. General Booth and extracts from which appeared in a recent issue of the Canadian "War Cry." The "little grandmother of the Russian Revolution" flashed fire as she spoke of the wrongs suffered by her countrywomen and the "famous Red" gospel that is being propagated throughout the land.

"There is a call for the Salvation Army to go and do something," she said. "You believe in fighting crime and atheism. Very well, then go and attack them in the very depth of their homes. Do not go with mere talk, however. That is no good, it is as if you tried to push them with your finger. You must go and do something for them, you must establish schools, settlements, institutions, orphanages, hospitals, anything to render them help in their need. In the small villages your women could go and rent a house and start sewing classes. All the women in the village would come and they would be curious to know what was going on. Then you could teach them to make garments and teach them about God at the same time."

And "Baboushka" clinched our point home in her eagerness to drive this point home, and a wistful look appeared on her face, wrinkled face as if she hoped that the Salvation Army would "rush in and rush out" in her beloved native land, as Mrs. Commissioner Booth-Tucker recently expressed herself when speaking to the General about her work in Russia.

"What can be done while the Bolsheviks are in power?" we ventured to suggest.

## Can Do Much Good

"Start work in the south," came the answer. "They do not control that part of the country and you can do an immense amount of good there while waiting for the happy time when their power is broken and you can reconquer your work in Petrograd and Moscow."

"So your message to the Army is to go forward and do good?"

"Yes, go forward and God be with you for the salvation of Russia. Go and fight with all your power, these days are the days of a struggle not only my country, but all the world; this thing which is making the world a battlefield is a fight between good and evil and it seems to me that people are lining up as never before on one side or the other. I am for good and I am for good."

(Continued on page 15)

PARAGRAPHETTES  
PERSONAL AND NEWSY

## CANADA WEST

The Commissioner has postponed his business visit to Toronto until August, owing to the absence of Commissioner Richards in England. Accompanied by Brigadier Taylor, he spent the week-end in London, and reported that the Hall has been nicely renovated, and that the prospects of future progress are good. He visited Virden on Saturday night.

Mrs. Commissioner Sowton, although greatly handicapped on account of the illness, still continues to visit the Military Hospital, and the boys much appreciate the comfort which she is able to distribute.

It is interesting to note that Lieutenant Barker, V.C., of the R.A.F., was when a child, dedicated in the Salvation Army by Adjutant Hector Harkins.

Lieutenant Colonel and Mrs. Noble, accompanied by Ensign Cox, visited Winnipeg for the week-end, and had a profitable series of meetings.

Brigadier McLaren recently opened Kelowna, B.C., and reports nine seats at the Mercy Seat. This is indeed a good start.

Mrs. Brigadier Coombs, accompanied by Captain Anne Sowton, conducted the Anglican Service at Enfield, Saskatchewan. It is interesting to note that these two Officers opened this Corps.

Major Gordon recently visited Regina and Melville, and reports good meetings at both places.

Captain Turner (Melville) believes in beautifying the property, and in this connection has planted twenty-four young trees, which make things look very attractive.

The City Secretary will re-open the new No. 11. Hall at Calgary, which has recently been built by Captain Lehen.

Major Pascoe has left for Edmonton and Calgary, in connection with matters pertaining to the Social Work.

Major Sims has arrived back from his first tour as Young Peoples' Secretary. He reports good times in the various Corps visited.

Captain and Mrs. Shaw have proceeded to their appointment as nurses, B.C. The Captain will be remembered, were his years at the front with the Imperial Force.

Lieutenant Noble has left on an audit trip, and will visit Saskatoon, Calgary and Regina. He will also conduct a series of meetings.

Major Tude has received a number of enquiries as to whether the Army is in a position to take passages to and from the old land. There apparently is no idea about that we are out of that business.

Major Tude, however, assures us that he is prepared to make passages to and from the old land, and would be pleased to have Salvationists and friends arrange their passages through the Army.

We learn that Mrs. Ensign Morland (New Westminster), who recently underwent an operation, is now doing very nicely.

Adjutant Elizabeth Dorne, Ensign Alice Kitchin, and Captain Mary Crockett are still on the sick list, while Captain Francis Harris is poorly.

Captain and Mrs. Skelton (Winnipeg VII) are rejoicing over the arrival of a daughter. Congratulations!

Reports to hand from Victoria indicate that Mrs. Captain Anley is very poorly indeed, and that her convalescence is retarded by a bad leg.

## CANADA EAST

Lieutenant Bell will visit London and conduct a three-day Campaign from Saturday to Monday.

It has been known to a good many of our readers that Lieutenant Bell has for some time been suffering from an affection of the nose, which appeared there and with marked consequences.

There had at recent meetings been a marked improvement in his condition, but it was thought wise and he should call on the Commissioner for a special permit to leave the Army.

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(Continued on page 15)

## Campaigns in Canada West

COMMISSIONER SOWTON Visits Stony Mountain Penitentiary and Conducts Sunday-Night Meeting at Winnipeg II. Corps

SUNDAY MEETINGS AT BRANDON STIR UP GREAT INTEREST

The Commissioner is always a welcome visitor at the Stony Mountain Penitentiary, and on Sunday last on his arrival he was cordially greeted by Warden Graham and the Chaplain, Rev. Mr. Stewart. Disappointment at Mrs. Sowton's absence was expressed by several.

The service in the Chapel was simple but moving in its mellowness. The Commissioner's address, read from Luke 19:10, was listened to by the men with evident relief and certainly not without beneficial effect. At the close of his address a number of hands were raised expressing a desire to live a changed life.

We felt God's voice was heard and His love felt by many, and lives hitherto dark and disappointed were brightened, and some who had been discouraged to look up. Sunday's meeting will not soon be forgotten.

The Commissioner was accompanied by Major and Mrs. Pascoe, who assisted in the service. The visitors were entertained by Rev. and Mrs. Stewart.

## At Winnipeg II.

The Commissioner returned to the city in the afternoon in order to conduct the night service with our comrades at Winnipeg II. Corps. There was a splendid turnout to the open-air and an attentive crowd listened to the singing and playing of the Band. The land is doing very well indeed and has three Bandsmen.

At the inside meeting a good number had assembled, not at all daunted by the fact that there were no street cars and "shank's pony" was the mode of travel.

Brigadier Taylor lined out the first song which was sung as only a Number II. crowd can sing, after which Mrs. Commissioner Gosling and Major Tude carried us to the Throne of Grace in deep earnest prayer and we felt that the Spirit of the Lord was with us. Major Goodwin read a Scripture portion, the beautiful 77th Psalm.

Adjutant H. G. Carter soloed in a very effective manner after which Mrs. Sowton spoke direct to the hearts of her hearers. She was indeed very happy to be there, and happy because her eldest boy Charles had returned safe from the war well in body and well in his soul.

God wanted women whose hearts He had touched to step out for right and fearlessly tread the narrow way of righteousness.

The Commissioner spoke of the need of true religion, saying that there could be none unaccompanied with Cross-bearing and Self-Denial. Conversion is a personal matter, he said. In order to become a true follower of Christ we must not only confess our sins, but must take up our Cross daily and follow Christ.

The Commissioner gave several beautiful illustrations of the joy that comes through obedience even when the work is hard and dark, and how wonderfully God leads us out into the "perfect day" and into the sunshine of His love and gives us the assurance of His Divine presence with us at all times.

During the prayer meeting a dear Sister sought and found the Saviour.

## Visit to Brandon

The visit of Commissioner and Mrs. Sowton to Brandon on Sunday, June 23rd, was much appreciated by all who attended any of the three special services. Large crowds were present and many testi-

## JUBILEE CELEBRATIONS

Started in London with Albert Hall Demonstration Presided Over by The General

MESSAGES FROM KING AND QUEEN ALEXANDRA

Press cables from London, England, report the opening of the Jubilee Celebrations with a Demonstration in the Albert Hall.

Messages from King George and Dowager Queen Alexandra were read by the General, who, in speaking of the early days of the Army, said that his father, in founding the Movement, made the Salvation Army a fighting religion.

"On the occasion of the Jubilee of the Salvation Army," said the message from the King, "I heartily congratulate you and the members on the nightly achievements of the system founded half a century ago by your distinguished father. By its works of love and mercy, both in peace and in war, the Salvation Army has become honoured and endeared in the hearts of the nations of the world."

Queen Alexandra's message read: "The far-reaching results of the great and beneficent work for mankind initiated by your esteemed father are recognized throughout the world. The progress achieved by your Organization is remarkable, and I trust that God's blessing may always rest upon your labours."

We shall hope to have a report of the proceedings on this historic occasion from our own correspondent by an early mail.

## INDIAN FAMINE

Thousands in Misery and Peril—What the Salvation Army is Doing to Help

The position of the thousands of men, women and children in India who are affected by the terrible shortage of food, water, clothes and other necessities of life is one of increasing misery and peril.

The Salvation Army is doing its best to help and while supplying the same needs of the moment, is also adopting measures calculated to permanently relieve distress and to preserve the self respect of the recipients. The latest news from International Headquarters is to the following effect:

"We are having dug, ten good irrigation wells under the supervision of one of our Officers. We have opened a cattle kiln in Dohad, feeding them with cattle which have their spines burnt off, and then passed through a hay cutter with a little hay mixing it with a little salt. We are using one jiff of corn for each man thus assuring at least one pair for ploughing purposes when the rain comes. The Government are delighted with the idea, and our Government official brought a hundred of his subordinates to see the leaders in operation. The latest news brought into vogue in their districts."

"The latest Government news to hand shows 42,000 in the Punjab state are not complete."

## DECORATION DAY

Was Memorable Event for Citizens of Brandon—Adjutant Howell Conducts Impressive Memorial Service at the Cemetery

The decoration services held in Brandon on Sunday, May 18th, were by far the most impressive that the city has ever had (says the Brandon "Daily Sun"). It is estimated that over four thousand people were present at one time or another during



Mr. J. J. Horn

the afternoon's ceremony, while every organization in Brandon took part in making the parade the success it was. Spectacular services, large crowds, beautiful wreaths, and a wonderful day, gave Brandon the opportunity to recognize its fallen heroes in such a fitting way.

The services were conducted by Adjutant Howell, of the Salvation Army, and he was assisted by the Rev. R. W. Woodwood, who led the prayer after the singing of "Abide with Me." When the last words of the hymn, "Lead, kindly Light," had died away, Adjutant Howell gave the address, speaking from the text, "Death is swallowed up in victory."

The most impressive part of the day came with the decoration of the graves of the fallen heroes, and heads were bowed as the silent tribute was paid by the placing of the beautiful wreaths on the graves. The Dead March was then played by the Salvation Army Band and the Last Post sounded.

## FAITH REWARDED

When writing in his parents, Colonel and Mrs. Hoe (Territorial Commanders for the Punjab, India), Private Charles Hoe, of a Canadian Regiment, says:

"That your faith in God may be strengthened, even as mine has been, I want like you to know, that twice in battle I had a direct message from God to do a prompt action, saving my life by so doing. Then coming out of Arns, after two terrible days of fighting, another message came assuring me that this was my last battle. Directly after this I was sent on a course of training to the base. I only made one other trip to the line and that after a retreating enemy. Then came the Armistice one day before it was our turn for the front line."

"So you see, dear parents, our faith was not for naught."

## COLONEL McMILLAN

Presides Over Farewell Gathering of Lieutenant-Colonel Hargrave at the Toronto Industrial Corps Hall

In connection with the farewell of Lieutenant-Colonel Hargrave from Toronto the comrades belonging to the Industrial Corps met at their hall on Augusta Avenue on Sunday morning, June 8th, and many testimonies to the Colonel's worth and work were given. The speakers included Mrs. Adjutant Harpely, Adjutant Sarah Moxley, Adjutant John White, and Commandants McKee and Thompson.

On the following Tuesday the Chief Secretary presided at a farewell supper and meeting in the same hall. Mrs. Colonel McMillan, Brigadier Morris, and Desbriand and Commandant Young were also present.

## Spoke Highly of Work

The Chief Secretary spoke in high terms of the work of Lieutenant-Colonel Hargrave while Mrs. Social Secretary, Brigadier Desbriand, the Women's Social Secretary, recalled many delightful reminiscences of her association with the Colonel.

Mrs. Brigadier Fraser paid a warm tribute to the Colonel, as did Captain Mount, Manager of the Toronto Mercury, and Staff Captain Myers, who has been working closely with him in the office at Headquarters.

Lieutenant Blackburn, who feels that he always belongs to the Industrial Department, referred to the time twenty years ago, when he served under the Colonel on the Pacific Coast. These little reminiscences added much interest to the evening's proceedings.

Lieutenant Kathleen O'way also had a few words. Commandant George Thompson, Superintendent of the Toronto Industrial Department, assured the Colonel that he and his staff would strive to keep up the work as he had done.

Brigadier Morris, the Field Secretary, then said in few words of both farewell and welcome—farewell to Toronto and Headquarters and welcome to the field side of the Army's members.

## Warmly Greeted

Colonel Hargrave was very warmly greeted on rising to speak. He thanked all who had spoken for their kind remarks regarding Mrs. Hargrave and himself, and expressed his gratitude to all who had loyally and devotedly co-operated with him during his term as Men's Social Secretary. He then gave a very interesting review of the work of the Men's Social Department.

The gathering came to a close with a prayer by Mrs. Colonel McMillan.

## MIDLAND (ONT.)

On Sunday, June 8th, at Midland, Lieut.-Colonel and Mrs. Chaudier were with us for their farewell visit, and God's Presence was greatly felt. In the holiness meeting twelve comrades consecrated themselves afresh to God, and in the evening meeting a breakfast returned to the fold.

We have always looked forward to the visits of Colonel and Mrs. Chaudier; they have always brought with them the very fragrance of God's Presence.

## RETURNING TROOPS

Are Met by Salvationists at Halifax and Given Salvation Army Boxes—Farewell Welcome—Then on Arrival in Toronto

The soldiers who recently returned to Canada on the "Olympic" were met on their arrival at Halifax by Chaplain-Captain Steele and those who are assisting him in reception work at this port.

"I do not think we had a happier or more contented bunch of men in this port," writes the Captain. "Many words of appreciation were spoken as they received the boxes."

"Colonel Thompson brought Lord Beverbrook and Brigadier-General Kirkby in to obtain a box. They examined the contents, and the Colonel explained that this is what the Salvation Army gives to each soldier on his return from overseas."

"As the last train was about to depart a large number of passengers came for New York, watching the distribution of the boxes. They seemed particularly interested in the work and warmly praised the Army. Many told me that the men spoke most highly of their way across the Atlantic, of the services of the Salvation Army during the war."

The boxes of which the Captain speaks, we might explain, contain food, soap, candle and a copy of the current "War Cry" to them. In his kindly and unobtrusive way, the little articles, which are just what they need on a train journey.

When the seven troop trains arrived at Exhibition Camp (Toronto) the Lieut.-Colonel and Mrs. Chaudier were at the station, together with numbers of comrades from the various city, Corps, and they joined in the hearty welcome given to the boys.

Lieut.-Colonel and Mrs. Chaudier were also there to welcome home their son Oswald. The son of Brigadier and Mrs. Baird, of South Africa, was also among the returning troops. The West Toronto Corps welcomed back six comrades and Legar Street Corps three.

## AT PROVINCIAL JAIL

Services Conducted by Salvation Army Are Much Appreciated—Lieut.-Colonel Noble Gives an Address

The services conducted regularly at the Provincial Jail, Winnipeg, by the Social Staff, under the direction of Commandant and Mrs. Gosling, are certainly appreciated, and, judging by the expressions, one hears from the prisoners, they are also very helpful indeed.

The Commandant and his officers are very helpful in their attendance, and in addition take a real interest in the welfare of all concerned, both temporally and spiritually. The influence of the services held by the Salvation Army is also appreciated by the officials.

On Sunday last the regular workers were reinforced by Lieut.-Colonel Noble, the new Financial and Property Secretary, and Major and Mrs. Desbriand. The address delivered by Colonel Noble was listened to very intently, and not without results, judging by the show of hands at the close. Mrs. Desbriand also spoke. Captain Harris and Mrs. McGowan aided.

A few more smiles of silent sympathy, a few more tender words, a little more restraint on temper, may make all the difference in our lives.

Happiness and the sense of victory are only for those who live for conscience and duty and the soul's higher ideals.

## AN ARMY FRIEND

Passes Away at Winnipeg in Person of Lieut.-Colonel Lindsay, Governor of Manitoba Provincial Jail

By the recent death of Lieut.-Colonel Lindsay, Governor of the Manitoba Provincial Jail, the Salvation Army has lost a warm and devoted friend.

The late Colonel frequently attended special services of the Army, and on many occasions expressed his appreciation of its work.

"It was Colonel Lindsay's high regard for all inmates of the jail which won for him the position of Governor of the jail of the entire province, which he held from 1905 to the time of his death."

Friends are asked to pray for his soul, and the family, to whom we extend sympathy.

## BRIGADIER HAY

Visits Peace River and Interests Many With His Stirring Accounts of the Army's Great Work

The visit of Brigadier Hay to Peace River was appreciated by all. The meetings were of real interest, and the interest of the Brigadier in the needs of the boys there. My Rest became a central meeting place for the Salvationists in this area and it was a great help to have their assistance in testimony and prayer meetings at my services.

The attack on Vimy Ridge was made Monday, April 9th, and on the Sunday evening I had a service with the men who were taking part in the "push" the next morning. Among the number of Salvationists who gave their testimony in that service was Brother Clarke, who gave a definite experience to the saving and keeping power of the Grace of God.

## Well With His Soul

I remember his stating that if he failed to come back, it was well with his soul. He also made a earnest appeal to the army to get right with God. It was the most solemn service I have ever conducted in my experience.

The Rest was located on the main road to the front and while the service was in progress different battalions were marching past to take up their position for the attack.

The light field-guns were also going forward, along with ammunition lorries and supply wagons. This kept the coming event before our minds. However, God blessed the effort put forth and seven killed seeking pardon at the Cross.

I have the signature of the dear Commandant along with many others in a little book for registering the names of Salvationists. Many of them have made the supreme sacrifice and are deeply grateful to God for the opportunity I had of ministering to both their physical and spiritual needs, while taking part in the great adventure.

May their example be a continual inspiration to us who are left to carry on the fight.

## THREE AT THE CROSS

Good Week-End Meetings at Birr-dale—Separate Open-Air Meetings for Young People's Workers

The week-end meetings (June 15-16) at Riverdale, conducted by Ensign and Mrs. Snowden, notwithstanding the heat, were well attended and were of an inspiring character. The English Bible address throughout the week-end proved very helpful.

Mrs. Brigadier Given and Captain Mount led a red-hot prayer meeting, and three souls came to the Cross. The Corps rejoiced to see Staff-Captain Ross absent and take part in the night service.

Saint and Mrs. Woodless, who recently started, is being well attended and the Young People's work is making good advance under Sergeant-Major and Mrs. Captain Mox as Corps Coder-Guardian.

## FAIRBANK (TORONTO)

On Sunday, June 1st, at Fairbank, we welcomed home one of our comrades, Brother O. Lawrence, who has been overseas about three years, and although he has had his trials and difficulties, he has been victorious, proving that God's power is sufficient over there. He has returned with a glowing testimony of real zeal for God and soul. The meetings are very helpful.

It is richly blessed.

June 28, 1919.

## GAVE GOOD TESTIMONY

An Interesting Sequel to a Recent Story That Was Published in Our Pages

The following letter which we have received from Adjutant (Chaplain Captain) Penfold, who is now at Sault Ste. Marie, has reference to the late Brother Clarke of Parliament Street Corps (Toronto). The Adjutant says:

"I was greatly interested in reading the article in the current issue of 'The War Cry' concerning the Testament belonging to the late Brother Edgar Clarke of Toronto which was picked up on the Somme battlefield."

As I am able to furnish a sequel to the story which I think would be appreciated by his parents and comrades, I am writing and giving you the information.

At the time of the taking of Vimy Ridge I was running a large Salvation Army Rest at Mount Ste. Eloi, which was just three miles from the German front line trenches. For three months prior to the attack I had been conducting services in the Rest and catering to the needs of the boys there. My Rest became a central meeting place for the Salvationists in this area and it was a great help to have their assistance in testimony and prayer meetings at my services.

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## VISITOR AT VERNON

Brigadier McLean visited Vernon on Friday, May 28th, and conducted a Salvation meeting. He also dedicated the three children of Mr. and Mrs. Geo. These comrades have recently come to the city, and are taking their stand in the Corps. The meeting was enjoyed by all, and four held up their hands for prayer.

In the absence of the Band at Ed. God blessed us. The workers were helped out, and the men of the Sunday service with two men of the band.

The spiritual visitation provided splendid scope, and our understanding the heavy pressure of other work, the British hospitals were regularly visited. That of the British character, but these visits was most evident, as should, for any reason, the visiting day be altered the men would send to know whether anything was the matter with the Salvationists.

## With Allied Troops in Siberia

Naval and Military Chiefs' Cordiality—Church Parades Conducted—Service on American Cruiser—Regular Salvation Meetings—Hospitals Visited—Army's Firm Attitude on the Drink Question—Tea versus Beer—Men Entertained

EVIDENCE that the Salvation Army did a sound work, if of short duration, amongst troops in Siberia is now filtering through.

The need for work amongst the men was very great. Temptations were of such a nature that resistance, in some cases, was well nigh impossible, unless some very decided counter-action. Little was being done in this direction except from the official side, which, when considered as a protection against immorality, may be counted as negligible.

In August last Ensign Lord, an Officer working in Korea, was instructed to go to Vladivostok to represent the Salvation Army, and to do all he could to help and cheer the service-men quartered in that area.

Naval and military officials, after hearing of the Salvation Army's aims, were unstinted in their cordiality. The military commander promised to provide room for the Salvation Army in all depots where British troops were quartered, and helpful concessions were made by the Naval Chief.

A wise decision was made when it was determined to concentrate on general spiritual work and hospital visitation in Vladivostok.

A great opportunity for service was presented by the English soldiers in the city. These men had no chaplain, and it was the privilege of the Salvation Army Officer to conduct church parades for the men, until an official padre arrived.

Hearing of the good results following these Salvation services, the chaplain of the United States S. S. Brooklyn was anxious that a Salvationist should conduct church parades for the officers and men on ship, and seeing this ship was in question, and no other opportunity was likely to present itself, it was necessary either to cancel the English service or forego the pleasure of a detached Service holiday.

The difficulty was solved by the Captain of the Brooklyn inviting the men of the Middlesex Regiment to take part in the Salvation Army service on board the cruiser. So that British service-men were marched, with their officers, through the city in ship, and seeing this ship was in question, and no other opportunity was likely to present itself, it was necessary either to cancel the English service or forego the pleasure of a detached Service holiday.

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Clothes and Work Found

The Salvation Army came to be used as no other organization could be. The British Consul turned over difficult cases of destitution, and clothes were provided and work was found in a number of cases.

Then, too, the Salvation Army had the privilege of distributing literature to various British Units. Money was sent to the men for the many comforts were supplied to soldiers and sailors in hospitals, and personal talks with the men were not only of a most helpful character, but brought about much permanent good.

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## "SALVATION-LASS"

Is Launched at a United States Shipyard—Salvation Army Officer Champions the Ship as She Glides Into Water

Hog Island paid a graceful tribute to the Salvation Army by launching its twenty-ninth big ship under the name "Salvation Lass." The "Salvation Lass" is a barge, being one of the 7,500-ton variety, and she did credit to her name and traditions by taking to the water like a veteran.

Thousands of persons saw the launching, the whole yard turning out for the occasion. Other visitors included Salvation Army Officers, who turned red with pride as the "Lass" glided overboard; officials of the American International Shipbuilding Corporation, and a party of Washington correspondents and delegates to the National Marine Conference being held in that city.

Mrs. Staff-Captain Beatrice Hammond (New York) was the sponsor for the ship, the "Salvation Lass." Mrs. Staff-Captain Beatrice Hammond (New York) was the sponsor for the ship, the "Salvation Lass."

It was desired that the Salvation Army should take the oversight of a certain room which had been started for soldiers and sailors in the city, but there was one hindrance. The sale of beer had been started, and of course it was plainly stated that we could not touch this unless the sale of drink was abolished.

The authorities in question could not bring themselves to agree to this. They stated that if they had started without it, it would have been a definite proposition, but having introduced it they could not desist. Therefore no part was taken in the actual running of the room. His requests were constantly being made that a weekly service should be conducted with the men who gathered there, and on the understanding that no beer should be dispensed on Sunday evenings a regular service was instituted, and a free tea was provided for all service-men who came along.

Dinner for Service Men

The final effort in Vladivostok was the providing of a dinner and entertainment for a thousand men on a detached Service holiday. The possibility of such being done had been talked of for weeks in certain quarters, but nothing had materialized. Eventually the Salvation Army was asked to take the matter up. The question of drink came up again, and it was firmly and courteously pointed out that the Salvation Army would not associate itself with any venture in which drink figured, so this was absolutely left out, and lemonade and tea were provided instead—and the men were well satisfied.

During the afternoon the band of H.M.S. Suffolk, which had offered its services to the Salvation Army, rendered a number of excellent pieces, and the men were most appreciative.

The moral side of the undertaking must not be overlooked. Over a thousand men were entertained, not a drop of intoxicating drink was used, and yet the men had a most enjoyable time. Had there been no such attraction, many of them would have spent the holiday at the low and poisonous bars of the city, landing eventually into all manner of trouble. It is only fair to claim that the Salvation Army was instrumental, not only in giving the men a good time, but in preventing anything which might have been a lamentable affair.

Phyllis "Equinox"

The "Salvation Lass" is a 400-foot long with a fifty-foot beam, and is not built for speed, but, like her namesakes, for service. She is capable of eleven and a half knots.

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## PORTAGE LA PRAIRIE

On June 1st at Portage la Prairie we said good-bye to Adjutant and Mrs. Bourne and their family. They were on their way to a short stay with us. They have been an inspiration to the children. We bless them in their journey.

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## NEWS FROM ACROSS THE BORDER-LINE

Success of the Home Service Fund Campaign—Pleasing Features of Big Drive—Commissioner Jeffries Visits New York

"The Home Service Fund Campaign, so far as it has gone, has turned out a victory beyond expectations," writes Colonel Jeffries. "We must emphasize the fact, however, that large sections of the country, on account of the local conditions, have not yet held their share of the campaign. Only two or three States in the West have raised any part of their quota, but in the sections where the Campaign has been held the results are most gratifying. At the average, however, in the other parts of the country is maintained, the national quota of \$1,000,000 will be more than satisfied."

"Some of the smaller cities and towns and counties in the East have been remarkably successful, while some of the larger cities have moved somewhat slower. In the case of New York the quota is not yet reached. The returns show a total of \$1,350,000 has been raised out of the budget of \$1,000,000, but General Vanderveilt and others at the head of the Drive are sure that the final returns will show the city well 'over the top.' Taking the Campaign as a whole, it is, in almost every respect, wonderful, and we cannot too often reiterate our profound gratitude to God for the remarkable manner in which He has inclined the hearts of the people toward us."

"It is amazing the vast numbers of people that have taken part in this Campaign, many of them being quite as enthusiastic as any of our own people could possibly be. Both the high and low were working and gathered large sums for the Drive. Even the little boys on the streets indicated by their inquiries as to the results of the Drive that they were personally interested. In this respect we think that there has not been a campaign held in the country to equal it."

"This is especially true when we consider that it was announced in the beginning that the money should be used for ordinary Salvation Army work, which is fundamentally wholly religious. When we consider that people of all religions, and no religion at all, have worked hard for us in the Campaign, we cannot but marvel."

"One of the most striking features of the Campaign which we must not overlook is the large part which the youth took in it. In New York City, for example, there were but few large donations, while there have been a few tens of small ones gathered on the streets and elsewhere. The street collections were in the hands of the Woman's Committee, and the ladies, aided by a large number of soldiers and sailors, collected enormous numbers of coins."

"Commissioner Jeffries, en route from China to London, spent a week or so at the National Centre. On entering the Grand Central Terminal the first object he met was a meeting in the interest of the Drive, and within five minutes of his arrival he was upon the platform in the middle of the Grand Central concourse, telling the people about the Army's Work in China, and urging them to give to the Drive. The Commissioner expressed great admiration for the energy and enormous labour which the people have gladly and voluntarily taken in the interest of the Salvation Army."

## THE WAR CRY



### PROMOTED TO GLORY

Captain Agnes Toddhunter, Canada West

The Captain passed through the 1910 Session of the International Training Garrison, was commissioned Lieutenant, and sent to Birken-



Captain Toddhunter

head II. She was stationed at three Corps in Wales as Lieutenant in charge.

Through an accident sustained at Bagin, she was laid aside for a couple of years, and then came to Canada, where she was re-accepted in March, 1914.

Early in this year the Captain was led to claim Divine healing, and got up from a sick bed to attend Officers' Councils in Winnipeg, to the surprise of all her comrades.

Almost immediately following she was sent to Prince Albert and later the following Corps: Wetaskiwin, Estevan (new opening), Melville (new opening), and Yorkton. She was then stationed at Trade Headquarters. The Officer with whom she was stationed can testify to her life of untiring zeal and faithful devotion.

When the Captain was again laid aside, while on furlough in Toronto last spring, with heart leakage and neuritis, and not expected to live, she again, through faith in the Divine Healing, was restored to health after five physicians had said it was impossible for her to pull through. In her instance the Captain was immediately healed, and again took up her work for God and the Army at the Industrial Home, Kildonan (Winnipeg). While nursing Mrs. Captain Shaw with the Captain contracted this disease, which proved fatal.

She said, a short time before passing away, "Though I walk through the valley and shadow of death, I will fear no evil, for Thou art with me. She believed she had finished the work God wanted her to do, and entered in triumph through the Heavenly portals on April 6th, 1915. She was faithful in all things and a lover of souls.—Mrs. Captain Shaw.

Sister Mrs. Woodworth, Petrolia. Once again the Death Angel has visited our Corps and taken one of

our oldest Soldiers, Sister Mrs. Woodworth. For the last few months she has been stopping with her son at Orillia, and though her death was not unexpected it came rather suddenly at the last. For the last few years our Comrade has been an invalid and unable to get to any of the meetings but when visited from time to time by the Officer always had a bright testimony to give. She often wondered why the Lord tarried so long when she felt she was able to do so little for Him and often expressed the desire that she might soon be with Him, though willing to wait His time.

The remains were brought home and the service conducted by Adjutant Sprinkle, Sister Mrs. Downer also taking part, paying a tribute to the departed Comrade and giving words of cheer and hope to sorrowing friends. A large number of Comrades, friends, and relatives were present to pay their last respects to the loved one. Our hearts go out in prayer and sympathy to the bereaved husband and son, also the sisters, brothers, and the many who were near and dear to her. The testimony of all seemed to be expressed in the words, "She was faithful"—W. J. S.

Bandman Harris, Windsor (Ont.) Our hearts have again been made very sad at Windsor I, Corps. Just over one week after Brother Totten was so suddenly called home, Bandman Enoch Harris met with an accident which proved fatal six days later.

Our comrade left home as usual to go to work. When almost at the factory, where he had been employed for many years, he collided with an automobile, dying six days after without regaining consciousness.

Our departed comrade had been a Soldier of Windsor I, Corps for about fourteen years. He was held



Brother Harris and Brother Totten

in very high esteem at the Lufkin Rule Co., where he had been a faithful workman. Our comrade had a real Army funeral. Although in the midst of working hours the Cindel was quite filled, many following the Band all the way to the cemetery. He leaves a wife, two daughters, and one son. Our prayers will continue to ascend to God on their behalf in this their dark hour.

The memorial service on the following Sunday night was attended by an extra large crowd. Comrade Squarieriggs came down from London to assist with the funeral.—H. S. T.

## CORRESPONDENTS

### HOLDING ON AMID DISCOURAGEMENTS

Dear Editor—I feel I have been too much like poor Elijah in the past. We were very happy and glad to help on the Lord's work in the village, but at last I got discouraged thinking my work here was done. So I went up to the city, taking my sister, who was also a Salvation Army Soldier, to keep her house for me, but in four months I seemed to get into trouble. I will remember some verses I sent to you thirteen or fourteen months ago entitled "Beautiful Night."

So you will see the dear Lord did not forsake me. With this position through the waters I will be with you.

Shortly after this, I returned to my home in the Hillstead, and to make matters worse some of our few Soldiers went West. I could not rest, however, and though I was not for seed, and in Austria, feeling the Cross heavy on my shoulders, I was started up. Then a fire shingle roof had to be put on. The fire was all cleared up, but the "fire" broke out and since that time I must confess I have often felt like Elijah, but "Hitherto hath the Lord helped us."

Two weeks ago I laid down to rest just before meeting and the thought came to me "What good is it to carry on meetings week after week without any visible result?" So I went to the Lord and got a promise and then I found.

"Be ye steadfast, immovable, always abounding in the work of the Lord, inasmuch as ye know, your labour shall not be in vain in the Lord."

So He helps me week after week to keep the glory up. I am glad to see the following and hope you would care to publish it.

One afternoon a junk or rag dealer called at the house and said something about "Over There." I took him to be a foreigner and Jew, and said "You were not 'Over There.'" "Yes," he said, "I was." He showed me his left hand with two fingers off, and four shrapnel wounds. I started talking and he was very interesting. He said he was a Russian Jew, his father came to this country fifteen years ago, and made his money here. So he sent his three boys to fight for this country. Sometimes, he said the boys would call him names, but the Officers and a Salvation Army stood up for him. The Salvation Army is all right, he said. Once he said, it was true, he said, in dug out and lonely, a Salvation Army came along and prayed and read the Bible. Another time a man was brought in badly wounded. Two doctors said, "Let him alone, he will die." The man followed the Band all the way to the cemetery. He leaves a wife, two daughters, and one son. Our prayers will continue to ascend to God on their behalf in this their dark hour.

The memorial service on the following Sunday night was attended by an extra large crowd. Comrade Squarieriggs came down from London to assist with the funeral.—H. S. T.

## THE WAR CRY



# WHAT'S DOING ROUND THE WORLD



### CONDITIONS IN EUROPE

A NEW YORK Bank President who recently spent some months in Europe says that there is an illudeness and a lack of productive activity that seem incredible. In England over a million people receive the unemployment dole, and in little Belgium 800,000 receive a similar allowance. The industries of the countries are also badly disorganized.

In France before the war there were six billion bank notes in circulation; now they have increased sixfold. England is in a similar position, although not so bad. Belgium also suffers in the same way.

Foodstuffs are also very scarce. Russia no longer exports food; Roumania has not even enough wheat for seed; and in Austria, Czechoslovakia and much of the Balkan country the scarcity of food is appalling, and will be for at least another year. All over Europe horses and cattle have been destroyed, and in Belgium he saw men lashed to a drag and drawing it across the fields.

### TUBE GIVES WARNING

A TUNNEL of the Metropolitan Railway in London, which much of the time is filled with smoke or steam, has been equipped for its 2,200 feet of length with an iron tube for giving notice of the approach of trains.

It was found that horns or gongs could be heard not over 700 feet in a clear atmosphere and a much shorter distance when the atmosphere was filled with smoke or steam. A galvanized iron tube, of about three-quarters inch, internal diameter, is hung along the side of the tunnel at the height of a man's head, and as trains approach or enter the tunnel this pipe is caused to vibrate in such a way that it can be heard through its length.

### WILD FOWL INCREASING

POSSIBLY migratory birds will never again be seen in such vast flocks as when the early settlers pushed their way westward, but the United States Biological Survey believes that their numbers are now increasing year by year. Interest in their preservation is well justified when it is considered that their value as food and for other economic purposes amounts to many millions annually. Growth of sentiment for the conservation of game birds has been noted in the last half-century, we are told.

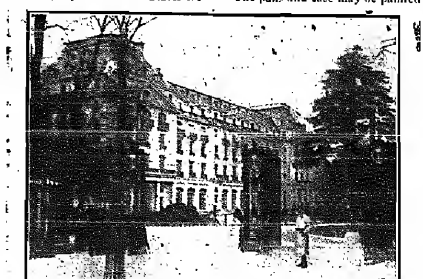
### SALT IN ATHABASCA

SALT deposits along the Athabasca River were investigated by J. L. Cole and F. L. J. A. Allan of Alberta, and they were sufficiently impressed by their tour to venture a prediction that the beginning of industrial operations is probable at an early date. A thorough examination of working conditions and the topography of the country is being made. Drilling 540 feet deep were examined at Fort McMurray. Numerous salt springs were discovered, but in every instance these were at considerable depth. The bituminous sands along the Athabasca were also examined, and the results are in connection with these sands is said to depend on investigations that are being carried on by McGill University.

## How to Make an Iceless Cooler

An Economical Way of Conserving Food During the Hot Weather

REFRIGERATORS can be made to do their part in conserving food this summer. If ice is not obtainable, an iceless refrigerator, cooled by evaporation, can be easily constructed, says the United States Department of Agriculture.



Where the Peace Conference is Being Held  
The Trianon Palace Hotel at Versailles, France.

partment of Agriculture. This refrigerator consists of a wooden frame covered with cotton flannel, burlap or heavy duck. It is desirable that the frame be screened, although this is not necessary. Wicks, made of the same material as the covering, resting in a pan of water on top of the cooler, conduct the water over the sides and ends of the pan and allow it to keep down the sides of the box. The evaporation from this moistened covering causes a lower temperature inside. On dry, hot days a temperature of fifty degrees has been known to be obtained in the cooler. This is the way to build it:

Make a screened case 3½ feet high with the other dimensions 12 by 15 inches. If a solid top is used, simply place the water pan on this. Otherwise fit the pan closely into the opening of the top frame and support it by 1-inch cleats fastened to the inside of the frame. Place two movable shelves in the frame, 12 to 15 inches apart. Use a hessian yarn or enameled. A covering of white cotton flannel should be made to fit the frame. Have the smooth side out and button the covering on the frame with buggy or automobile curtain hooks and eyes arranged so that the door may be opened without unfastening these hooks. This can easily be done by putting one row near the latch and the other just opposite the opening, with the hem on each side extended far enough to cover the crack at the edge of the door, so as to keep out the warm outside air and retain the cooled air.

This dress or covering will have to be changed around the top edge also. Two double strips, one-half the width of each side, should be sewed on the top part of the covering, and allowed to extend over about 2½ or 3 inches in the pan of water. The bottom of the covering should extend into the lower pan. Place the refrigerator in a shady place where air will circulate around it freely.

### POINTED QUESTIONS

Do you know that God has commanded all men everywhere to repent?  
Are you aware of the fact that unless men repent they will perish?  
Have you repented?  
(See "Some 'Musts' and 'Shalls' of the Bible"—Page Two)

### SALVAGE SHIPS

THE first of a new type of mystery ship, for the British Admiralty, has been completed at Southampton. The new vessels are intended for salvaging merchant vessels sunk by German submarines around the coast of the United Kingdom. Six ships of the new type are to be built. Having no motive power of their own, the ships are to be towed in pairs to where a sunken merchantman has been located. On a calm day the hollow concrete blocks will be filled with water and the ships will be sunk on either side of the wreck. Drivers will fasten them tightly to the wreck. The water then will be pumped from the blocks and the power ships, it is expected, will rise, bringing the wreck to the surface.

### HOMESTEAD ENTITIES

IN 1917 the total number of ordinary homestead entries for lands of the Dominion Government was 27,628, as compared with 12,568 in 1916, 17,532 in 1915, and 25,623 in 1914, according to the Canada Year Book for 1918, published by the Dominion Statistician. Edmonton agents report that there are approximately 150 people, primarily from the Western States, passing through Edmonton weekly bound for the Peace River and Grande Prairie districts.

### BRACKEN FERTILIZER

THE value of bracken as a fertilizer is the subject of an article in the Agricultural Gazette of Canada. The common bracken is a fern of very wide distribution in Canada. Frank T. Shutt, M.A., D.Sc., the Dominion Chemist, and the writer of the article, call attention to the mineral value of bracken, used as a litter or as rotted in the compost heap with manure. The air-dried fern contains liberal percentages of nitrogen, phosphoric acid and potash.

### BATHS CURE DEPRESSION

A CHANGE in the mental attitude is necessary to those people who suffer with "nerves." A simple remedy for those depressing moods is a hot bath. A story has been told of a patient whose nerves were more or less in a shattered condition, who was recommended by a nerve specialist to take as hot a bath as he could stand every afternoon at 3 o'clock, and then go for a walk. At the end of the week the patient was a changed man.

### THE INDIAN CALENDAR

AMONG the Indians time is equated by moon, instead of months. January is called "the third moon"; February, "the meadow moon"; March, "the sore eye moon"; April, "the moon in which seeds are sown"; May, the planting moon"; June, "the moon when strawberries are red"; July, "the moon when choke cherries are ripe"; August, "the harvest moon"; September, "the moon when rice is laid up to dry"; October, "the rice-drying moon"; November, "the deer-hilling moon"; and December, "the deer moon."

### IMMIGRATION TO CANADA

DURING the past three years 173,000 persons have been admitted to Canada from the United States.



## WE ARE Looking For You

We will search for missing persons in any part of the world, and in any language, and in any difficulty. Address: Major W. PEACOCK, 200 Confederation Life Building, Winnipeg, Man., Manitoba. "Jolly" or "Giddy".

One Dollar should be sent with every application, to help defray the cost of reproduction of photographs, \$2 extra.

All Officers, Soldiers, and Friends are requested to assist us by looking regularly through the Missing Column, and to notify Major Peacock if able to give information concerning any case, giving address and number of same.

JOHN OLIVER KIMMONS. Born in Illinois, U.S.A. Height, 5 ft. 10 in. Dark hair, blue eyes, dark complexion. Last heard of in St. Thomas, Ontario. He is thought to be in London, Alberta. Brother, Charles.

MCCANN, CALVERT, THOMAS. Born in Illinois, U.S.A. Height, 5 ft. 10 in. Dark hair, blue eyes, dark complexion. Last heard of in St. Thomas, Ontario. He is thought to be in London, Alberta. Brother, Charles.

MCCALL, JOHN (23). Supposed to be in Vancouver or Seattle. Information concerning present whereabouts urgently desired.

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## "THE YOUNG SOLDIER" SUMMER NUMBER

SATURDAY, JULY 5th.

BEAUTIFULLY ILLUSTRATED—FULL OF INTEREST—  
INSPIRING, INSTRUCTIVE, AND HELPFUL

Special Pictures: "Shepherd of Souls"; "A Maid of Nazareth";  
Photo Destruction of Heathen Temple and Idol in India; "Friend  
of the Family." In tone ink on art paper.

### PRINCIPAL LITERARY CONTENTS

A Jubilee Survey of the History of the Salvation Army

Brief glimpses (with portraits and other illustrations) of the  
careers of the Army Founders and the present General and Mrs. Booth.

Chapters of our Serial Stories: "Gertie: A Life-Saving Guard"  
and "Crochets and Quavers."

"The Mother of Rade" A Missionary Story from Celebes.

"Just a Boy," by Brigadier Barr (Territorial Young People's  
Secretary for Canada East).

"The Army Symbols"—Song Service for twelve Juniors.

"Finding the Lost"—A typical instance of good Scout work  
from Canada West.

"THE LITTLE SOLDIER" IS AGAIN JUST THE PAPER  
FOR THE TOTS—THEY LOVE IT—SEE THEY GET IT!

Notwithstanding great advances in price of materials and cost of  
labour, the price is the same as in previous years

### BE KIND TO HORSES

Kind treatment causes a horse to do well, because liberally he expects to be well treated, says R. S. Tamm in "Modern Horse Management." In countries like Arabia the horse is looked up to by everybody, because they love the horse. The horse is of greater value to its owner if he is a friend to him, therefore at all times the owner should treat his horse with the utmost justice.

The horse is particularly susceptible to receiving and appreciating

carresses unless he is very frightened or in a bad temper. The best place to put a horse is on his neck; the patting must not be done, hard enough to hurt the horse and yet not soft enough to tickle him. The horse likes being stroked or rubbed better than being patted, as this more resembles the way his mother licked him on the neck and around the head when he was a foal. The best place to rub a horse is on the top of the head, unless he has been injured in this part; some horses seem to prefer being rubbed just above the eyes.

## Salvation Army Hostels

WINNIPEG—Lozan Avenue East, near Main Street  
VANCOUVER—Cone Avenue (Naval and Military)  
VICTORIA, B.C.—589 Johnston Street  
PORT ARTHUR—219 Pearl Street  
CALGARY—214 Ninth Avenue East  
FORT WILLIAM—210 Simpson Street  
TORONTO—Corner King and Church Streets  
KINGSTON—King and Clarence Streets  
LONDON—York and Clarence Streets  
QUEBEC—16 Palace Hill (Rest Room Only)  
TORONTO (Soldiers' Dependents)—216 Yonge Street  
ST. JOHN, N.B.—Prince William Street  
CHATHAM, Ontario—210 King Street West  
HAMILTON—King and Charles Streets  
HALIFAX—788 Barrington Street  
MONTREAL—Corner Mansfield and Lagache Streets

ARE OPEN TO ALL SERVICE MEN  
ACTIVE OR RETURNED—IN OR OUT OF UNIFORM

USE OF REST, CORRESPONDENCE, and LOUNGE ROOMS FREE  
BEDS, MEALS, and REFRESHMENTS at REASONABLE RATES

### COMING EVENTS

COMMISSIONER SOWTON  
\*Winnipeg, N.W.—Sun, June 2  
\*Night out—Fri, July 4  
Indian Head—Fri, July 4  
Regina II.—Sat, July 5  
Moose Jaw—Sun, July 6  
Shaunavon—Tues, July 8  
Assiniboia—Wednesday, July 9  
Weyburn—Thurs, July 10  
Estevan—Fri, July 11  
Oxbow—Sun, July 13  
\*Accompanied by T. H. Q. Staff.

Major Sims—Saskatoon, Sun, June 29; Medicine Hat, Saturday, July 5-6-7; Coleman, Tenn. 8; Fernie, Wed, 9; Nelson, Thurs, 10; Rossland, Fri, 11; Trail, Sat, 12-13-14; Nelson, Tues, 15; Cranbrook, Wed, 16; McLeod, Thurs, 17-18; Lethbridge, Sat, 19-20.

### INVESTMENTS

Officers, Soldiers, or friends having money to invest could, with good advantage, find it to the Army for use in the Salvation War. Loans are utilized strictly for investment in Army property and other equally secure capital, and a three rate of interest is paid for the use of the money. Without doubt, if necessary, of the whole or part of the loan, can be secured at any time. Names of investors are kept strictly private.

A communication addressed to General, Warner, Bowden, 223 Confederation Life Building, Winnipeg, will receive immediate attention. Further information will be gladly given.

### Songs of Salvation

WHY NOT TO-NIGHT?  
Times: Confidence, 4; Eternity, 6;  
Song Book, 103.

Oh, do not let the Lord depart,  
And close thine eyes against the light.  
Poor sinner, harden not thy heart,  
Thou wouldst be saved—Why not to-night?

To-morrow's sun may never rise  
To bless the long-delayed sight;  
This is the time—Oh, then, be wise!  
Thou wouldst be saved—Why not to-night?

Our God in pity fingers still;  
Oh, wilt thou thus His love requite?  
Remember at length thy station,  
Thou wouldst be saved—Why not to-night?

OH, WONDROUS LOVE!  
Times: There is a happy land;  
Jordan's flood, but Song Book 8.  
Have you seen the Crucifix?  
Oh, wondrous love!

Do you know for all He died?  
Oh, wondrous love!  
Have you seen His throne-crowned  
Have you felt the crimson flow?  
Do you His Salvation know?  
Oh, wondrous love!

Do you know your sins forgiven?  
Oh, wondrous love!  
Have you had a taste of Heaven?  
Oh, wondrous love!  
Has His love cast out your fears?  
Has He wiped away your tears?  
At His word, be His children,  
Oh, wondrous love!

SUBSCRIPTIONS TO "THE WAR CRY"

In places where the Army is not represented, the paper may be obtained from the nearest Salvation Army Officer or from the nearest Salvation Army Officer. Send your order to the nearest Salvation Army Officer, or to the nearest Salvation Army Officer.

# THE WAR CRY

International Headquarters:  
221 Queen Victoria St., London, E.C.

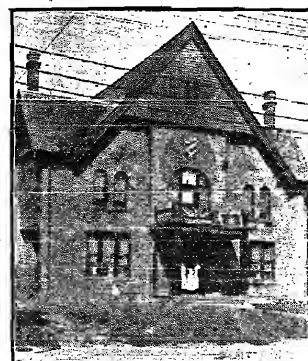
WILLIAM BOOTH, Founder.  
BRAMWELL BOOTH, General.

Canada West Headquarters:  
203 Confederation Life Building

No. 1,1812 Price Five Cents

TORONTO, JULY 5, 1919

Charles Sowton, Commissioner,



## MILITARY WORK IN TORONTO

(1) Hostel for Soldiers' Dependents, 916 Yonge Street; (2) Children at the Hostel have  
Breakfast in the Open-air on a Hot Morning; (3) Major Southall, Military Secretary for Toronto, and  
the Staff who work under his direction.  
(See Page Ten)